The Ultimate World Order

— As Pictured in *"The Jewish Utopia"*

By

Robert H. Williams

"THE JEWISH UTOPIA", discovered by the author in an unlisted Jewish collection in the library of the University of Texas, is the authentic and complete plan of the Zionists for world domination. It pictures the ultimate "new social order" which the Zionists hope to establish after they have used Communism, democracy and a third world war to gain their ends. THE ULTIMATE WORLD ORDER is an analysis of "The Jewish Utopia", with photographs and excerpts from the original text.

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WILLIAMS PUBLICATIONS
P. O. Box 868, Santa Ana, California

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Printed in the United States of America

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If the Communists think they are going to conquer all the nations and set up a world government under a dictator of their own choosing they may be in for a surprise. For their parent, the sect which originally launched the Communist movement as an offshoot to accomplish a specific and temporary purpose, has plans for an ultimate world order of its own; and this sect, commonly called Zionist, now vastly overshadows the much cruder Communist machine in skill, finance, organization and influence.

The Communist plan for rubbing out all national, religious, cultural and racial lines and submerging the world in formless, characterless chaos for easy domination is grandiose enough. To say that there is still another, more grandiose plan beyond that for which the Communist machine was set up is indeed to challenge the credulity of most of us, especially of us Anglo-Saxons who are too busy with our humdrum routines to pull the propaganda curtain aside and see the giant hiding there.

Not many years after I began studying the Communist movement, trying to understand it, I noticed a hint that Communism was not to be the ultimate world order. Heinrich Heine, German-Jewish poet and Communist youth leader of the 1830s and 1840s (friend and co-revolutionary of Karl Marx) spoke of Communism as temporary.*

Why and in what way temporary? What did this far-sighted master strategist of revolution see as the successor to Communism? Is it not disturbing enough that a machine dedicated to liquidating all opponents, wiping out the nations as such and the best blood of the races and blending the remnants into a faceless brown slob (see picture from a UNESCO book elsewhere herein) — is it not disturbing enough that this the Communist machine already enslaves nearly half the people of the world and is armed with hydrogen bombs?

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* The Heine prophecy of the destruction of Russia nearly a hundred years before the event is so revealing and so amazing as to justify quoting at some length. Note the picture of a nationless, raceless world, "one flock and one shepherd . . . with an iron staff":

"Communism, though little discussed now and loitering in hidden garrets on miserable straw pallets, is the dark hero destined for a great, if temporary, role in the modern tragedy . . . .

"It would be war, the ghastliest war of destruction . . . The second act is the European and the World Revolution, the great duel between the destitute and the aristocracy of wealth; and in that there will be no mention of either nationality or religion; there will be only one fatherland, the globe, and only one faith, that in happiness on earth . . . How could the drama end?

"I do not know; but I think that eventually the great sea serpent (Britain) will have its head crushed and the skin of the Northern Bear (Russia) will be pulled over its ears. There may be only one flock and one shepherd — one free shepherd with an iron staff, and a shorn-alike, bleating-alike human herd! . . .

. . The Gods are veiling their faces in pity on the children of man, their long-time charges, and perhaps over their own fate. The future smells of Russian leather, blood, godlessness and many whippings. I should advise our grandchildren to be born with very thick skins on their backs."

If Communism is only temporary, what is to be the ultimate novus ordo seclorum, the new order of society if the successors to the Jewish revolutionaries, Marx and Heine, accomplish their aim? Who are to be the masters of the new order and what do they want to do with our children and grandchildren?

It goes without saying that no man can escape concern about such a scheme if it has powerful backing.

For years I have felt that somewhere there must be a master plan showing what Heine and his fellow planners had in mind for us, after the fires of Communism burn away the heritages of the various races and cultures, religions and nations; after Communist monsters have killed out several generations of what they rightfully call "the leadership personnel", all who might have the intelligence, skill and courage to resist.

But I little expected ever to have this ultimate master plan, this chapter beyond the *Communist Manifesto,* in my hands. Of the hundreds of documents I have collected on activities of the Marxist revolutionaries — including originals or photostats of official government reports, Intelligence releases, Communist papers, Zionist organizational reports to their members, Jewish histories of revolutions, biographies of their revolutionary leaders, etc. — I have never seen anything comparable; for this small book sketches the general outlines of the ultimate goal hundreds of years ahead, toward which all the various activities of the Zionists and their "liberal" dupes are, wittingly or unwittingly, contributing.

ZIONISM FROM TALMUD AND TORAH

Yet, the book was not marked secret; it was in plain English and in the Library of the University of Texas. (And a friend has found a copy in the Library of Congress, Washington, D.C., supposedly a copy which was filed with application for copyright in 1932.)

It is a book of 118 pages, plus preface, notes and bibliography, entitled *The Jewish Utopia* (not A Jewish Utopia, but THE Jewish Utopia), by Michael Higger, a university professor, published by the Lord Baltimore Press, Baltimore, Md., 1932, and copyrighted the same year by the author.

If the book is not marked secret, if it is in plain English, it is nevertheless almost safe, for it is largely couched in the esoteric language which all Jewish revolutionaries have used throughout known history, language found even in their Torah, (the Books of Moses) and which Jewish writers imparted to Communist literature. Their use of words which you and I take to mean one thing but which their followers understand as meaning something else, a system which our people little suspect, almost guarantees the security of the document.

Here at last is the complete plan of the Zionists, in their own words, for world domination.

The author speaks of "the righteous" and "the just". He says they shall inherit the earth. He quotes the Prophets, the Books of Moses, etc. Who would suspect that he had political revolution and total conquest in mind?

But read on and you find that the "righteous" are to be the Zionist Jews and such gentiles as they may accept.

All others shall perish.

That is what the author says repeatedly, on page after page. And note that this book is not the creation of the Jewish Professor, Michael Higger; he merely compiled it. It is the sum total of the prophecies, teachings, plans and interpretations of the foremost rabbis and Jewish tribal leaders of the past 2500 years — since the time of the Oral Law and the beginning of the *Babylonian Talmud,* with its double standard for Jews and non-Jews and its nationalistic, militant interpretation of the Torah (the Books of Moses, the first five books of the Old Testament).

There is no mistaking who is meant by "the righteous". Mr. Higger says even those Jews who fail to enter into the program of the Utopia (which he reveals to be the same program of Socialism, brotherhood and internationalism as that of the Zionists and involving much also that is Communist) will be denied the Utopia. Even the non-conforming Jews shall perish, along with the rest of us.

On page after page Mr. Higger's *Jewish Utopia* unfolds the ultimate order. Some mighty force, with the ruler from the house of David on the throne, is to take control of every life, every shekel's worth of property, every acre of land, every nugget and coin; no child may live, none may be born, if the Power objects.

And the regard in which *The Jewish Utopia* is held by the rabbinate may be surmised from the printed Texas University Library seal inside the front cover, (see photograph) which says the book was "Presented by the Kallah of Texas Rabbis, 1939" to The Abraham I. Schechter Collection of Hebraica and Judaica" of the University library.

I stated earlier that the book was in plain English. The fact is, it is addressed throughout to students familiar with the *Talmud,* the teachings of the foremost rabbis of Jewish history; it was not in the library proper but in the Abraham I. Schechter collection, to which one may have access only by special permission; and it was not, and is not, listed in the library catalogue.

We shall see presently the plan in detail. We would dismiss the entire book as a daydream by an unbalanced mind but for the facts of history, including current history, in which the Socialistic man-trap has caught this and other countries and people, and is steadily sucking their blood.

The Jewish machine has men in the most powerful positions; protected by the cowardice of leaders who fear to be called "anti-Semitic". We are paralyzed by that atom-powered little scare word; we are children afraid of the dark.

Apparently a good many Jews themselves are now fearful of the impending bloodshed. I have known, and do know, many Jews; while the Jewish temperament is incredibly true to pattern, there are many who realize that they have found the Promised Land, their Utopia here in

tolerant, benevolent, rich America; and if we appeal to these, they might well join us in the fight to keep America free.

Mr. Higger says those Jews who do not knuckle under and who are not "tall and handsome" will be weeded out.

While our first concern is for the survival and continued freedom of our children and grandchildren, we ought to find helpful allies among the Jews. Several million Russian children and many millions of adults have been beaten to death, shot or starved by the insane Marxist machine called Bolshevism, or Communism; and the Zionists, Communists and their foolish "liberal" dupes are far advanced with the Marxist Socialist program in this threatened Republic.

So that the reader may not be asked to take my word, I am showing several pages photographed from Mr. Higger's unique blueprint for conquest.

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THE AIM

Professor Higger states his aim in the first paragraph of his Preface:

"For my main problem is to reconstruct an ideal social life on earth as pictured by the rabbis of old"

He adds, later:

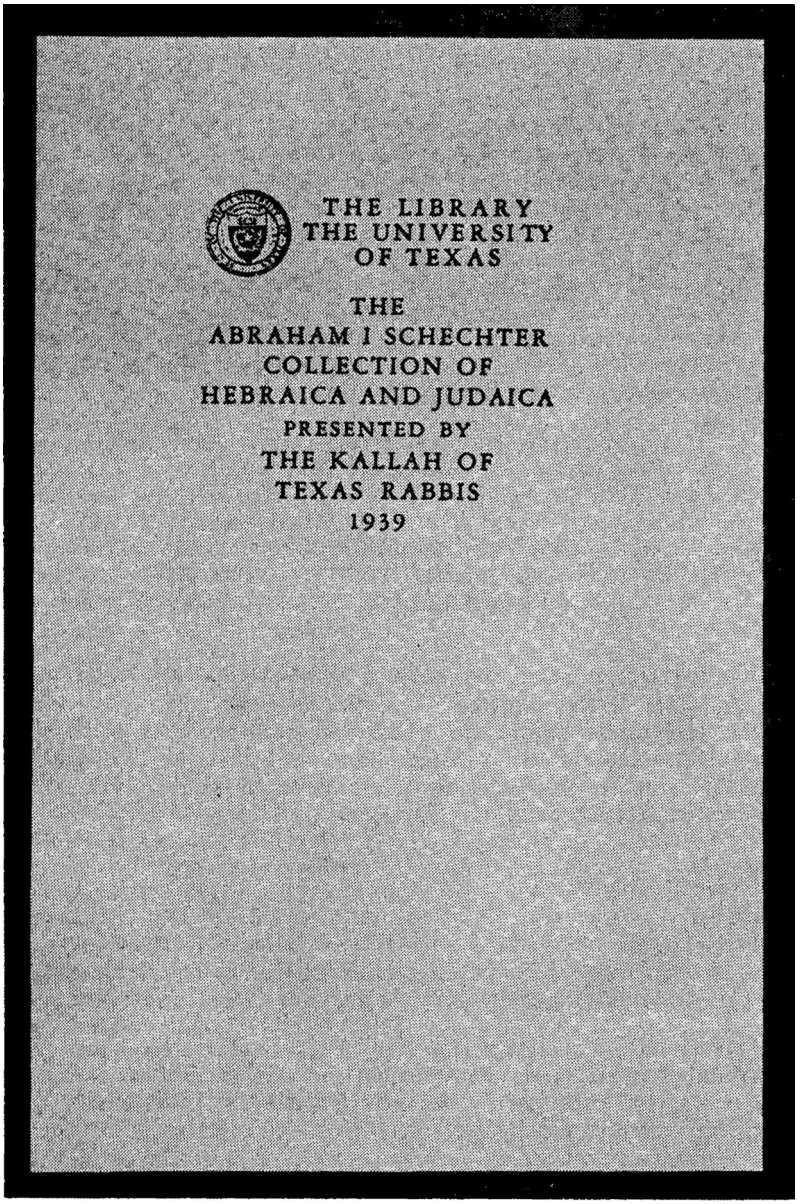
"An ideal society among the family of nations, as visualized by the prophets, although not realized as yet, will ultimately be achieved. Nations will come, nations will go. Dogmatic Christianity has come, dogmatic Christianity will be gone. 'Isms' have created nations, 'isms' will destroy nations. Capitalism has brought happiness and woes to mankind; Communism may bring its paradise and hells to mankind. Doctrines have shaped the destinies of peoples, doctrines may bring destruction to peoples. But the millennium will come only when the nations of the earth direct their efforts toward the visions of the prophets, and make function the teachings of Amos, Isaiah and Micah."

Do Professor Higger and Talmudic rabbis interpret the Prophets as do the Christians? Or do they believe that the Jewish Prophets of the Old Testament were trying to keep their people dedicated to a religion of conquest; trying to keep them united and moving toward political and economic domination?

Let us keep the question in mind as we read; eventually we shall find the answer.

Mr. Higger continues:

"A Jewish Utopia begins where Wells leaves off. It starts with the world as the basis of the new social life. From that viewpoint, the rabbis picture first a scheme of a transvaluation, of spiritual, intellectual, and material values, and a complete spiritual transformation. Having laid this foundation of the new, ideal order, the Jewish idealists proceed with the rest of their plan, and complete the super-structure of their Utopia. In that part of the structure there are, to be sure, a few common elements



Photograph of inside front cover of THE JEWISH UTOPIA, showing that the book was a gift from the official Kallah of Texas Rabbis to the Abraham I. Schechter collection in the University of Texas. The book was not listed by the Library and one can have access to it only by special permission.

in the rabbinic and other Utopias as the ideals of common interest and mutual helpfulness; cooperation supplanting competition in the new social order; the toil of industry being reduced to a minimum, and thus permitting a higher cultural and intellectual life."

Obviously, some catastrophic change is in store for the world. *Isms* will destroy nations. An *ism* has destroyed Russia in our life time — that is, a secret organization successfully promoted an *ism* as a device for undermining and capturing, and then gradually destroying, the Russian people, their culture, economy, religion and already to a great extent, their best racial stock.

From beginning to end, *The Jewish Utopia* emphasizes that what the rabbis, the *Talmud* and the Old Testament were talking about was an earthly regime, not a spiritual one but an ideal political, racial, economic and social era (from the Jewish viewpoint) here on earth. And it is to be a one-world state, conforming to a single ideology:

". . . Plato is chiefly concerned with what will hold the ideal city together. The rabbis, on the other hand, are mainly interested in that ideology which would hold the whole world, or the Universal State, together."

This concept of the Jewish religion as a conquering ideology, preparing the world for a Jewish-dominated military-political state here on earth, is not held by all the rabbis; but it is the Talmudic interpretation, as the *Utopia* shows.

The author hints that his paradise will be a Socialist order for it is to begin "where Wells leaves off" and H. G. Wells, a Socialist, idealized Socialism. A Socialist regimented world order would kill the spirit, dry up the ambitions, chain the imagination of the highly individualistic Anglo-Saxon and his kinsmen of the Western world, and likewise his friends in Asia, the Japanese and Chinese.

WHO IS TO JUDGE?

Higger says the term "righteousness" has all but lost its meaning in the modern world; that "the Jewish Utopia is built upon this very term, or idea, of righteousness . . . the Kingdom of God in this world will come only when suffering mankind passes through the gate of righteousness".

This sounds not unlike a Christian, Anglo-Saxon or any other Utopia. Idealization of righteousness is more or less universal. The Nordic, with his "New England conscience", idealizes righteousness and sometimes practices it. But we must ask by what standards righteousness is to be judged. The Christian expects God and his own conscience to be the judge of righteousness; the Anglo-Saxon, the Negro, the Japanese, surely would not want to be judged righteous or unrighteous according to the wishes, ambitions or whims of a worldly Jewish authority. On the other hand, we could hardly expect ardently pro-Jewish Jews, including Talmudic rabbis, in their paradise, to cede power to ardent Christians, individualistic Norsemen who cherish their personal freedom, or the art loving Mediterraneans who likewise must give vent to creative yearnings and who like a leisurely, un-

regimented life. Hence, the Jewish regimenters are sure to encounter resistance.

"To understand the rabbinic conception of an ideal world it will help us if we imagine a hand passing from land to land, from country to country, from the Indian Ocean to the North Pole, marking 'righteous' or 'wicked' on the forehead of each one of the sixteen hundred million inhabitants of our earthly globe. We should then be on the right road toward solving the major problems that burden so heavily the shoulders of suffering humanity. For mankind should be divided into two, and only two, distinct and unmistakable groups, namely, righteous and wicked. To the righteous would belong all that which God's wonderful world is offering; to the wicked would belong nothing. In the future the words of Isaiah, in the language of the rabbis, will be fulfilled: Behold, My servants shall eat, but ye shall be hungry; behold, My servants shall drink, but ye shall be thirsty; behold, My servants shall rejoice, but ye shall be ashamed. This is the force of the prophecy of Malachi, when he said: Then shall ye again discern between the righteous and the wicked, between him that serveth God and him that serveth Him not."

But who is to direct the hand which marks on your forehead and mine, on the forehead of each of our children and our loved ones, "righteous" or "wicked"? Who is to say who may own property and who must die of thirst and starvation? Who is to dictate such conformity? Who is to deny us our own right to choose?

Notice that Professor Higger considers that the Jewish Prophet Malachi used the term righteous as referring to the same persons to whom he, Higger, and the nationalistic rabbis would apply it today — righteous according to the standards, aims and desires of the leaders who build toward a Jewish paradise, a Jewish world order. That is not the Christian interpretation of Malachi and the other Prophets, Jews though they were. The Talmudic interpretation inspires the Jewish flocks to believe that the Prophets were addressing their appeals to their own people, trying to whip them into unity and consecrated devotion to the building of a Jewish world order.

The *Talmud** tells the Jewish flocks that Moses was their militant, conquering hero, and that the Mosaic Law which says love thy neighbor is for the Jews only. It shows the Jewish people are not bound by any moral requirement in dealing with gentiles.

"The Law Moses gave unto us as an heritage; it is an heritage for us, not for them)." (Sanhedrin 59 a.)

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* There are two Talmuds, the Babylonian and the Jerusalem or Palestinian Talmud. Any reference to the Talmud means the Babylonian Talmud unless otherwise stated, for the other is rarely used. The Talmud consists of many huge volumes. The English translation of it (from which I have many photostats, showing how the Jews are free to deceive and outwit the non-Jews, except where there is danger of reprisals) now apparently is available for purchase by libraries and, possibly by gentile individuals. There is also a single volume, of considerable size, called the Shulkan Aruch, a compilation of excerpted teachings from the Talmud, which volume is in common use among rabbis and seems to be available in most big city libraries.

"Ye are called men, but the goyim (gentiles) are not men, but beasts." (Baba Mezia fol. 114 b.)

These quotations are translations from the 9-volume German-language edition of the *Babylonian Talmud* in the Library of Congress, Washington, D.C.

GLORIFIES STEALTH AND DECEPTION

The *Talmud* is a many-volume compilation of Jewish history and traditions and the teachings of the ancient rabbis. One of its most important elements consists in interpretations of the Law of Moses by rabbis over a period of centuries, in legal decision after legal decision. The quotations above are from different rulings in different cases. Whereas the Christian who accepts the Old Testament as either sacred or at least historical, thinks of Moses as a great moral leader appealing to all the world, the Talmudic rabbis consider Moses a great military commander. By their interpretation, Moses kept the Children of Israel in the Wilderness "forty years" so as to discipline his flock, raise up an army and train it to goosestep. And, of course, the Old Testament does say that Moses' soldiers fell on unsuspecting villagers and annihilated them, men, women and children. The Books of Moses plainly glorify this slaughter and the theft of the land from unsuspecting gentiles.*

Read especially the Books of Numbers and Deuteronomy, for additional examples of how the Jewish adherents should take what they want.

"And we took all his cities . . . And we utterly destroyed them, as we did unto Sihon, king of Heshbon, utterly destroying the men, women and children of every city." (Deuteronomy 3:4-6)

Not only Zionism but Communism too acquired much of its hatred of Christians from the spirit of hatred kept alive by rabbis in the ghettos of Europe and Russia — the constant repetition of "mine enemies" from the Old Bible:

"And ye shall be saved from your enemies . . .". "And let thine enemies be scattered; and let them that hate thee flee before thee."

The master-race concept, the zeal for conquest and self-adulation were kept alive in the ghettos from their interpretation of the Torah:

"And it shall come to pass . . . that the Lord thy God will set thee high above all the nations of the earth." (Deut. 26:19). *"The Lord shall establish thee a holy people . . ."* (Deut. 28:9).

Read also in Exodus how Moses had his fellow Jews borrow jewelry and other valuables from the Egyptians the day before they slipped out of Egypt. They did not return the valuables.

We may sympathize with the racial or tribal pride of the Jewish men

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* Historians now say that the Hittites whose peaceful villages were thus attacked, were a fair, blond people speaking a language so much like early German that many words were identical. The Hittites, like the Germans 1300 years or more B.C., also knew the secret of working iron.

Dr. Abraham I. Schechter

THE

JEWISH UTOPIA

BY

MICHAEL HIGGER, Ph.D.

THE LORD BALTIMORE PRESS
BALTIMORE, MD.

1932

Photograph of title page. Note signature of Rabbi Abraham I. Schechter.

in the wilderness when they resented the presence of a non-Jewish woman in the tent of one of their brothers; but the example of bloody fanaticism shown when they stoned the couple to death because the woman was not Jewish is a strange example indeed to come from those who cry loudest for brotherhood (from us to them) and who are the first to condemn such race pride (in non-Jews).

Whatever the Christian may think of the intent of Moses, the *Talmud* teaches the Jews to believe that Moses was talking only to their ancestors, not to the goyim, when he said Love thy neighbor; Thou shalt not steal, etc. The *Talmud* gives adequate cause for the belief among the Jews that Moses was a military leader, keeping the Children of Israel in the wilderness the figurative forty-years so as to train them under the brief, rigid Ten Commandments, which thus would be his police code to keep them in hand. By this interpretation, Moses was indeed building an army of conquest.

The *Talmud* thus indicates that when Moses said Love thy neighbor as thyself, he meant Love thy Hebrew neighbor; thou shalt not steal (from thy Hebrew neighbor), etc.

If this is what many Jews believe and if the *Torah* is the core of their religion, very well; it is their privilege to worship as they please, even if they plan thereby to annihilate us. But let us open our eyes and defend ourselves. We must not blame them if we let a small tribal group bring about our destruction.

While the Encyclopedia Britannica (p. 771, Vol. 21, 1949 edition) says "The *Talmud* is still the authoritative and practical guide of the great mass of the Jews," still not all the rabbis accept the *Talmud,* with its glorification of secrecy and cunning and its incitation to blood-letting and conquest. Rabbi Elmer Berger, for instance, repudiates both the *Talmud* and the Torah. In his *Partisan History of Judaism* (Devin-Adair Co., New York, 1952) he attacks the Books of Moses as expressions of nationalistic fanaticism, only partially based on historical fact. He shows that modern Zionism springs from this ancient "Zionism".*

USES ESOTERIC TERMS

Mr. Higger leaves no doubt of his meaning in using the word "righteous". The word as here used is a cabalistic, esoteric term. The whole substance of the text shows that the "righteous" are those nations and individuals who work with and for the Zionist world program. The author even explains some of his key words, by direct definition. For instance:

"At the outset it should be pointed out that the terms redemption and salvation have a radically different connotation from that which they have

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* Rabbi Berger accepts the Prophets, and about 1947 he told a closed meeting of delegates to the convention of the American Council for Judaism (a small anti-Communist, anti-Zionist group) "God promised us world priesthood." Thus he and his group, too, have a program. But there is a vast difference: Their program, apparently, is only a missionary ambition—to Judaize the world by open and legitimate missionary methods. One does not have to accept their program. The Christian and some other religions are missionary, also. Rabbi Berger and the Christian missionaries evidently are not bent on destroying all who refuse to knuckle under.

Atlantic Ocean, and from the Indian Ocean to the North Pole, marking "righteous" or "wicked" on the forehead of each one of the sixteen hundred million inhabitants of our earthly globe. We should then be on the right road toward solving the major problems that burden so heavily the shoulders of suffering humanity. For mankind should be divided into two, and only two, distinct and unmistakable groups, namely, righteous and wicked. To the righteous would belong all that which God's wonderful world is offering; to the wicked would belong nothing. In the future, the words of Isaiah, in the language of the rabbis, will be fulfilled: Behold, My servants shall eat, but ye shall be hungry; behold, My servants shall drink, but ye shall be thirsty; behold, My servants shall rejoice, but ye shall be ashamed.[15] This is the force of the prophecy of Malachi, when he said: Then shall ye again discern between the righteous and the wicked, between him that serveth God and him that serveth him not.[16]

When will this world become a vineyard? When the Holy One, blessed be He, will raise the position of the righteous who are degraded in the world.[17] In the present era the righteous are afflicted. But in the ideal world, this verse will be applied to them: Yea, I will rejoice over them to do them good.[18] According to R. Johanan, a Palestinian Amora of the third century, all the visions of the prophets describing an ideal future, were meant only for repenters and for those encouraging scholars in their studies. For, as far as the righteous and the scholars themselves are concerned, no mortal eye has ever perceived their happy state to which they will attain.[19]

All the treasures and natural resources of the world will eventually come in possession of the righteous. This would be in keeping with the prophecy of Isaiah: "And her gain and her hire shall be holiness to the Lord; it shall not be

The above photograph of page 12 of THE JEWISH UTOPIA says that the "righteous" will possess the world, the "wicked" shall starve. Elsewhere the author makes clear that the "righteous" are those who support the Zionist program; the "wicked", those who fail to support it, or oppose it.

in Christian theology . . . Jewish redemption stands for the physical liberation and freedom of Israel. For the people of Israel will attain the height of their spiritual functions and potentialities only through their attainment of material freedom and liberty."

Redemption then for the Zionist has nothing to do with "redemption from sin", nothing to do with his personal relationship with God and the hereafter. It refers to a political, military and geographical accomplishment, the setting up of the state of Israel and the "liberation and freedom" of the Jews.

The terms liberation and freedom, as used by Zionists, likewise are consistently misinterpreted by gentiles, as is the Jewish term persecution. A study of Jewish revolutions in many countries shows that the word persecution is almost universally used to mean prosecution. Even those Jewish writers who tell in detail about Jewish revolutionary and seditious activities against the government of their host country, brand any punishment of the guilty Jews, by courts of the land, as persecution. Notice that in the three-volume *History of the Jews in Russia and Poland* by Simon Dubnow, one of the foremost Jewish historians, though Dubnow relates with pride many of the subversive, violent movements launched by Jews, he always brands their punishment as persecution. Similarly, the Jewish press and planted articles in the general press in America, during the trials of Jewish Communist officials in Russia, Poland and Hungary during the past few years, have treated the trials as persecution rather than prosecution. And the courts and Stalin were anti-Semitic! (Stalin lived with Rosa Kaganovich, sister of his close friend, Jewish Deputy Premier Lazar Kaganovich, though there seems to be no record of any marriage.)

"All the treasures and natural resources of the world will eventually come in possession of the righteous. This would be in keeping with the prophecy of Isaiah: 'And her gain and her hire shall be holiness to the Lord; it shall not be treasured nor laid up; for her gain shall be for them that dwell before the Lord, to eat their fill and for stately clothing.' Similarly, the treasures of gold, silver, precious stones, pearls, and valuable vessels that have been lost in the seas and oceans in the course of centuries will be raised up and turned over to the righteous . . . In the present era, the wicked are ordinarily rich, having many comforts of life, while the righteous are poor, missing the joys of life. But in the ideal era, the Lord will open all the treasures for the upright, and the unrighteous will suffer. God, the Creator of the world . . . will be happy, so to speak, only in the era to come, when the world will be governed by the doings and actions of the upright . . ."

Now we are beginning to catch broad panoramas of the Zionist Utopia, the ultimate world order, as longed for by Professor Higger and the principal rabbinical teachers of 2500 years: "Ye shall be hungry" unless you are among the "righteous". "All the treasures and natural resources of the world will eventually come in possession of the righteous."

Since only the righteous shall own property and all the rest of us shall, in fact, perish, it is important to know who are to be judged righteous and who unrighteous. Which of us are to be among the chosen, enjoying

the Kingdom of God here on earth; and which of us are to be among the hundreds of millions of human beings denied even food and water?

'In general, the peoples of the world will be divided into two main groups, the Israelitic and the non-Israelitic. The former will be righteous; they will live in accordance with the wishes of one, universal God; they will be thirsty for knowledge, and willing, even to the point of martyrdom, to spread ethical truths to the world. All the other peoples, on the other hand, will be known for their detestable practices, idolatry and similar acts of wickedness. They will be destroyed and will disappear from earth before the ushering in of the ideal era. All these unrighteous nations will be called to judgment, before they are punished and doomed. The severe sentence of their doom will be pronounced upon them only after they have been given a fair trial, when it will have become evident that their existence would hinder the advent of the ideal era. Thus, at the coming of the Messiah, when all righteous nations will pay homage to the ideal righteous leader, and offer gifts to him, the wicked and corrupt nations, by realizing the approach of their doom, will bring similar presents to the Messiah. Their gifts and pretended acknowledgement of the new era, will be bluntly rejected. For the really wicked nations, like the wicked individuals, must disappear from earth before an ideal human society of righteous nations can be established" (p. 37)

That makes it clear. Now we know that unless the United States as a nation joins wholly, in fact and in spirit, in the Israel-Zionist movement to promote the new social order, our nation is doomed (if the Zionists win). The Zionists call the process of liquidating opposition, "social surgery".

PLANS FOR ARMAGEDDON

It is Israel and associated nations, the Israelitic group, those nations which help build the new social (or Socialist) order, which are to dominate the world; the others must perish.

Notice that the "sin" specifically identified is that of idolatry. But Mr. Higger makes clear that all those who are spared must worship the Torah and the Israelitic god, in Jerusalem. Hence idolatry means any other religious faith!

Higger and his fellow Zionists are not talking in figurative terms. They are dealing in human blood, oceans of it:

"Hence, Israel and the other righteous nations will combat the combined forces of the wicked, unrighteous nations under the leadership of Gog and Magog. Assembled for an attack upon the righteous nations in Palestine near Jerusalem, the unrighteous will suffer a crushing defeat and Zion will thenceforth remain the center of the Kingdom of God. The defeat of the unrighteous will mark the annihilation of the power of the wicked who oppose the Kingdom of God and establishment of the new ideal era.

"This struggle will not be merely the struggle of Israel against her national enemies but the climax of the struggle between the two general opposing camps of the righteous and unrighteous. A saying in the name of

Rab states that the descendant of the house of David will appear as the head of the ideal era only after the whole world will have suffered, for a continuous period of nine months, from a wicked, corrupt government, like the historical, traditionally wicked Edom."

The author minces no words here. Israel and her allies are to be the victors; Israel is to become the center of "the Kingdom of God"—implying that the world is to look on Israel as holy and worship its leader, "a descendant of the house of David". Webster's dictionary defines an Edomite as "one of the descendants of Esau, or Edom, the brother of Jacob". You remember the account in the Old Testament, the Jewish Bible, which glorifies Jacob's tricking and deceiving his half-brother, Esau, out of his birthright. Esau is always pictured in Jewish literature as the gentile, and the name is used as the code word for the gentile; Jacob the code word for the Jew.*

Just as it is the nations who oppose, or even fail to support the Zionist ambitions, who are to be destroyed, so is it the individuals failing or refusing to cooperate, who must disappear:

"Who are the wicked? What constitutes wickedness, which is an obstruction to the establishment of the Kingdom of God? No exact definition of the terms can be formulated. A few rabbinic passages dealing with the subject, however, give a general idea of the meaning of wicked and wickedness, so far as a Jewish Utopia is concerned.

"First, no line will be drawn between bad Jews and bad non-Jews. There will be no room for the unrighteous, whether Jewish or non-Jewish, in the Kingdom of God. All of them will have disappeared before the advent of the ideal era on this earth. Unrighteous Israelites will be punished equally with the wicked of other nations. All the righteous, on the other hand, whether Hebrew or Gentile will share equally in the happiness and abundance of the ideal era."

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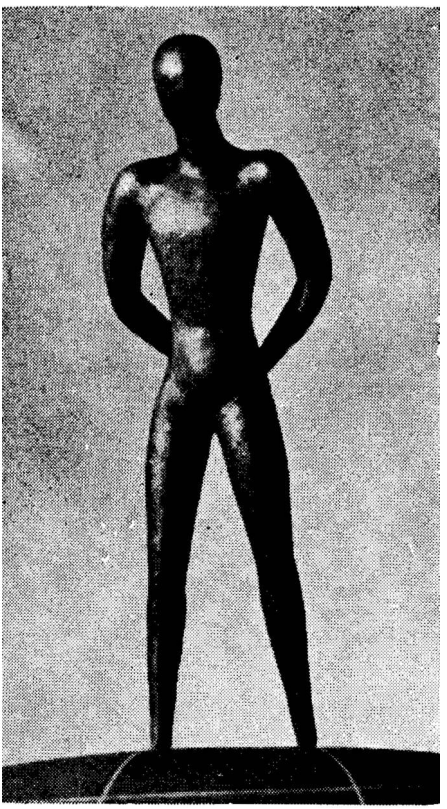
* An example of the use of the Jewish code words Esau and Jacob is found in a sermon preached by Rabbi Leon Spitz during the Purim observances in 1946 (quoted here from the American Hebrew of March 1, 1946):

"Let Esau whine and wail and protest to the civilized world, and let Jacob raise his hand to fight the good fight. The anti-Semite . . . understands but one language, and he must be dealt with on his own level. The Purim Jews stood up for their lives. American Jews, too, must come to grips with our contemporary anti-Semites. We must fill our jails with anti-Semitic gangsters. We must fill our insane asylums with anti-Semitic lunatics. We must combat every alien Jew-hater. We must harass and prosecute our Jew-baiters to the extreme limits of the laws. We must humble and shame our anti-Semitic hoodlums to such an extent that none will wish or dare to become (their) 'fellow-travelers'."

There are of course no laws against "anti-Semitism" except in the Communist countries. Anti-Semitism. anti-Catholicism, anti-Protestantism, anti-Irish, etc., are not crimes by our laws, though Jewish and "liberal" members of Congress are introducing such Communist-type laws every year and coming closer and closer to getting them enacted as Congress has less and less understanding of or concern for principles, interfering more and more with social attitudes and relationships of individuals, one to another.

Notice that Higger uses a capital G for gentile, which is the biblical use of the word, whereas the modern use rarely capitalizes it, letting the word stand as a common noun. According to the Bible and also Webster's dictionary, the word meant: "as used by the Jews, one of a non-Jewish nation or of non-Jewish faith."



Above is the "UNESCO Brown Man", as we may call him or it, which I photographed from page 70 of the book UNITED NATIONS: Blueprint for Peace. The author of the book says the picture is an official UN photograph. The cutline under the picture says it "represents all of us, everyone on earth". Obviously, this raceless, characterless "man", standing on the world, is the UNESCO ideal toward which all of us must work, the blending of all the races of mankind into one composite faceless, nationless, homeless, characterless, faceless brown slob — utterly lost from all heritage and completely subject to the will of the Zionist "master race" — which, while producing the propaganda to cause us to blend, quickens the tribal pride of the Jews to keep them from blending. The statue resembles the "art" of, and evidently was done by, the Jewish revolutionary, Bernard Rosenthal who also did the famous or infamous trio, the Faceless Family, "Mr. and Mrs. Faceless and Little Faceless", showing parents and a child just like the above, representing the future family!

It is the Jewish power which is to decide which of us is "bad". It is hardly likely that anyone who opposes the Zionist-Utopian program would be found "righteous" by the Jewish judgment; he would, without doubt, be called "anti-Semitic" and condemned to the non-Israelitic camp.

"Second, one's external religious observances will not necessarily put one in the category of the righteous . . . Only those who will be observant as a result of their conviction and faithfulness will be welcome into the Kingdom of God . . .

"Third, people who maliciously cause mischief and suffering to the upright and just, will be termed wicked, and the Kingdom of God will not have them."

Rabbinical and political organizers have often maneuvered to get some of the flock punished so as to intensify their cry of persecution. And no doubt Professor Higger was unusually persecution conscious in the year 1932 when his book was published for Hitler was rising and the war between Hitler and the Jews already was joined.

"Fourth, speculators, dishonest industrialists, and all those who accumulate wealth at the expense of the suffering of their fellow-men, will be unknown entities in the rabbinic Utopia . . .

"Fifth, those who are thwarting the purposes of God in this era, and do not help to build up and bring about the new era, will consequently not enter the Kingdom of God."

Those who "do not help to build up and bring about the new era" will be branded wicked on their foreheads and shall perish! As in the Communist states, you will not be permitted to be neutral; you will be given bloody assignments to liquidate friends or loved ones as a test of your loyalty to the Israelitic group and program — if they win.

HERE IS THE PROGRAM

What is their program?

It calls for a king, an all-powerful one (descended from the house of David):

" 'I *will raise unto David a righteous shoot, and he shall reign as king and prosper and shall execute justice and righteousness in the land.' "*

That the "Holy One" whom all the world must worship is to be a man seems evident:

"In the future the Holy One, blessed be He, will arrange a chorus for the righteous in Paradise."

The Paradise referred to throughout the Utopia is:

"a universal paradise of mankind . . . established in THIS world — with no reference to the future world whatever". (Mr. Higger's emphasis)

The author further identifies the Holy One:

mankind, the position of the people of Israel who are degraded in the world."[142] In the era to come, the new Israel, will glorify the Creator in His glorious Kingdom.[143] Similarly, in the words of the Psalmist, "as the mountains are round about Jerusalem, so the Lord will be round about His people".[144] Again, in the present era, Israel's voice is not heard; it has no effect on suffering humanity. But in the ideal era, Israel will be given an opportunity to speak out.[145] Isaiah's prophecy will then be realized: "And their seed shall be known among the nations, and their offspring among the peoples; all that see them shall acknowledge them, that they are the seed which the Lord hath blessed."[146] Israel will thus become a light, a symbol of the ideal life for the nations, so that, in the words of Isaiah, "the nations shall walk at Israel's light, and kings at the brightness of Israel's rising".[147]

The tradition of the "chosen people" is to be interpreted in this light. Just as the bride on her wedding day—remark the rabbis—is not superior to her sisters, except for the jewels which she displays, so the ideal Israel will be considered superior only in so far as her light, or her spiritual life and teachings will influence the nations.[148] The people of Israel will thus conquer, spiritually, the nations of the earth, so that Israel will be made high above all nations in praise, in name, and in glory.[149] In saying that "God cares for the Holy Land and that the eyes of the Lord are always upon it",[150] we mean that He cares for that land, through which His care will be extended to all other lands. Similarly, when we say that "the Lord keeps Israel",[151] we mean that He guides Israel through whom His guidance will be extended to the rest of the world.[152] Thus, in the language of the rabbis, God says to Israel, On account of you I bestow goodness upon all creatures in the world.[153] This is the force of the verse: "And I have set you apart from the peoples, that ye should be Mine."[154] An ideal Israel was set apart as a constant reminder

Photograph of page 30 of Mr. Higger's plan. As for Israel's conquering "spiritually" the nations of the earth, we see the Israel-Zionist program of "brotherhood" and Internationalism already well along toward its goal of conquering by psychological warfare, often disguised as religious. Developments of our time leave no choice but to see that the Zionists talking in religious terms, are in fact, conducting a military-political-economic campaign of conquest, as Mr. Higger himself makes clear.

"He will sit in the center and each of the righteous will be able to point to Him with his finger, as it is said: 'And it shall be said in that day: Lo, this is our God."

Numerous references in the *Utopia* indicate that this man-god is to be the same as the Jewish world ruler, of the house of David. For instance:

"Messiah, the ideal righteous one, will come from the East, where the sun rises. He will be a descendant of the house of David."

This ruler, described as the dispenser of justice, obviously is the "Holy One":

"But in the future, the Holy One will summon the rich to judgment for having robbed and oppressed the poor".

The economic system will be quite socialistic: There shall be "new conditions and radical changes", "when human individuals in general, will each enjoy the work of his hands'. The Communists set out to build such a system, but of course built the most privileged "ruling class" in history.

The radical change will wipe out inheritances. There shall be a hundred percent inheritance tax:

"For, at present, when man dies he leaves all for others. But in the future 'they shall not build, and another inhabit'. "

You will have to help bring about this state confiscation.

The United States government has adopted a substantial inheritance tax, plus the graduated income tax recommended by Karl Marx, which takes as high as 91 percent of a man's annual earnings — amounting already almost to the total confiscation of property which Israel will require of all nations in the Utopia to come, after the great war.

The new order will be an international order; Israel will be the seat and center of all activities; you will have to help promote Israel and subordinate your country.

"The nations will gradually come to the realization that godliness is identical with righteousness, that God cleaves to Israel, the ideal righteous nation. The peoples of the earth will then proclaim to Israel: We will go with you, for we have heard that God is with you." (p. 31)

"The people of Israel will conquer, spiritually, the nations of the earth, so that Israel will be made high above all nations in praise, in name and in glory."

Thus, the eternal drive of the Jews to induce or force the rest of us — primitive slave people — to worship the Jews. By now it must be evident to the reader that in using the word "righteous" the author has no reference whatsoever to morality or godliness; the righteous, by this usage, simply means those who join in the Israelitic program to reorganize and dominate the world. You are moral and godly only if you help promote the Israelitic movement.

President Harry Truman would be among the righteous, for he helped

the state of Israel get its independence in 1948 (against the urgent appeals of the then Secretary of War Forrestal, who foresaw danger to American interests if a Communist-Zionist center of intrigue blossomed in the strategic geographic and oil center, the Near East). In a sense, the United States would be among the chosen, for it has officially helped Israel subjugate and drive back the Arabs, it makes loans to Israel, and it has allowed American citizens (in violation of the United States Criminal Code) to send hundreds of millions of dollars to help Israel make war on nations friendly to us.

Our government also little by little adopts the measures of the socialistic Utopian order of "the righteous".

U. N. IS PART OF PLAN

But to go on with the requirements of the program:

The nations and peoples will have to accept some form of United Nations, which will embrace Israel's God:

"The nations would first unite for the purpose of calling upon the name of the Lord, to serve Him."

Jewish writers have traditionally claimed the United Nations idea as a Jewish invention, and the evidence supports their claims. Israel's Premier Ben Gurion told a Time magazine correspondent (see Time, August 16, 1948), "I consider that the United Nations ideal is a Jewish ideal."

The *California Jewish Voice,* February 23, 1951, stated that the Jewish Professor Lemkin of Yale University originated the Genocide Pact, and famous Jewish organizations have more recently presented him awards for his invention. The *American Jewish Year Book* for 1952, Vol. 53 (probably in your public library) states that both the Genocide Pact and the Covenant of Human Rights were the work of the American Jewish Committee:

"Our work in behalf of international safeguards for human rights has progressed steadily ever since we were instrumental in having the Human Rights provisions incorporated in the United Nations Charter at San Francisco in 1945. *In* 1950, *after years of intensive activity, we were able to see the first great step in the ratification of the United Nations Covenant against Genocide by the requisite number of member states. To date, however, we must report the failure of the United States to associate itself with that ratification, although we have every hope that the United States will ratify.*

"We should like here to briefly describe our activities in connection with the campaign to put across the Genocide Convention because in so doing we would be offering an excellent illustration of the way our specialized staff departments, our lay people and our chapters pool their skills and dovetail their efforts whenever the agency sets itself a goal on national or international levels . . ."

Like the UNESCO propaganda, which is preparing the way for world

"law" and United Nations power, to supercede the U.S. Constitution and our principles of government, the Genocide Pact and the Covenant of Human Rights contrive for special privileged status for racial "minorities" at the expense of principles of law and justice, and of course at the expense of the "non-minority"—all at the expense of the freedom and rights of the white non-Jew.

Genocide is defined as the killing or harming of anyone because of his race, or the killing or harming of a race or any part of it; and the harming includes mental injury—that is, criticism or even opposition, perhaps, which hampers the fanatical ambitions of some racial fragment to whom a revolutionary cause becomes holy.

All nations have laws against killing anybody for any or no cause, and you can sue anyone who unjustly injures you. But the Genocide Pact would throw the defendant before a court in whatever country the self-appointed Genocide administrators might decide, for trial!

It seems probable that the Jewish Utopia will require a single language for all mankind. Professor Higger quotes the prophecy of Zephaniah:

"For then will I turn to the peoples a pure language, that they may all call upon the name of the Lord, to serve Him with one consent."

Inasmuch as the prophet used the plural, "peoples", he obviously referred to more than just the Jewish people; the world supposedly would have to embrace the Jewish language. In our time, the Communists and the Zionists have been in disagreement as to whether Yiddish or Hebrew shall be the Jewish language. Communist countries have traditionally used Yiddish as one of their official languages (the other being the language of the country to which the broadcast is beamed). The Zionists have held out for Hebrew as the official language, and they have the advantage that some of their ancient literature was in Hebrew. But in the past 20 years, the Yiddish language (a composite of German, Polish, Russian and Hebrew, using the Hebrew alphabet) seems to have outstripped Hebrew in popular demand in Jewish schools in America.

MUST BE TOTALLY JUDAIZED

You will have to embrace the Jewish religion, Jewish culture, Jewish thought:

"The basis of that culture and wisdom, through which God's glory will be manifest upon Israel, and by light of which nations will walk, will be the Torah, Israel's traditional inheritance. For the source of Israel's new life of righteousness and of divine glory will be rooted in the Torah".

This confirms our earlier statement that the unpardonable sin of idolatry will consist of adhering to any religious faith other than the Jewish Torah, with its "holy" head in Jerusalem.

We have already pointed out that the *Torah* consists of the first five books of the Old Testament, the Books of Moses, the Pentateuch. While the entire Old Testament is Jewish, it is specifically the *Torah* which most

religious Jews acclaim as their Bible. It is the basis of much of the Talmudic interpretation of how Jews should conduct themselves, in their dealings with other Jews and with non-Jews.

The "righteous" nations and individuals will have to glorify the Mosaic triumphs, conquests, deceptions, theft and slaughter of unsuspecting (gentile) villagers, as the basis of their religion and culture. Even so, your grandson could not become the grand exalted ruler, not being descended from the house of David.

Our grandchildren must not be permitted to know that their ancestors came from Europe or anywhere but the "holy land". Our grandchildren must be denied any knowledge of the history, struggles and triumphs of our own people. They must assume that we all came from the tribes led by the scheming, bloody Moses of the *Torah.* They must never know that their ancestors once enjoyed, throughout untold ages, in their tribal life, sacrosanct individual freedom under a fair and just code of laws, an elected king or chief and a representative government (out of which sprang the U. S. Constitution and much of the English Common Law, and modern parliamentary government).*

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* Dr. Charles Kingsley, lecturing at Oxford in the 1870s, told of "The Laws of the Lombards" and other Teutonic tribes quoting not only from a Lombard compilation of the seventh century, but also from the historian Tacitus, six hundred years earlier. (This series of lectures, titled The Teuton and the Roman, have just been republished by Northern World, 24 Highgate, West Hill, London N. 6, Eng.)

Dr. Kingsley said the Teutonic tribes had the essentials of the modern Anglo-Saxon constitution, originated the jury trial by twelve men, guaranteed property rights and the freedom of the individual. They elected their kings or tribal chiefs, who were usually their military leaders, and important edicts had to be confirmed by the people or their representatives.

"With their wives, children and cattle, the Lombards brought (from their Baltic home—RHW) also something with them that was not to survive against the memory of Rome. And this was the Teutonic laws. The liberties of the Lombards, if not their inherent creativeness, were later destroyed by the Latin clergy, but for a while they survived, and a study of them is profitable as a fair specimen of the laws of any Teutonic people. You may compare them profitably with old Gothic, Burgundian, Franco-salic, Anglo-Saxon and Scandinavian laws, all formed from the same parent model, agreeing often in minute details, and betokening one primeval origin of awe-inspiring antiquity. By studying them you can gain some idea of that primeval individual liberty and self-government, common at first to all the race, but preserved only by the English . . .

"The laws of the Lombards were collected and published for the first time by their King Rothar, in A. D. 643, two generations after the Lombards came to Italy. They were 'the laws of our fathers, as far as we have learnt them from ancient men, and are published with the counsel and consent of our princes, judges, and all our most prosperous army . . . and are confirmed according to the custom of our nation by garathings . . . it is clear from the publication that the law was in the nature of a social contract, a distinct compact between king and people, from which you will immediately perceive that these Lombards, like all Teutonic peoples, were a free nation under a form of constitutional monarchy. They would have greeted with laughter the Roman idea of a God Emperor."

Dr. Kingsley obviously was not talking about the original Romans, the founders of the republic, a thousand years earlier, but of the degenerate empire, a motley mixture of more than 20 racial elements, predominantly negroid elements mixed with Mediterraneans. Little Celtic and Teutonic blood remained in Southern Italy. "The Lombards saw the evil of degenerate Rome, and despised it. They despised the cosmopolitan 'Roman' population which they had conquered."

The "Roman" idea of a God Emperor, in fact, was largely bequeathed to the later Romans through centuries of Jewish influence.

Lord, to serve Him; and they will solemnly promise God and Israel to reject idolatry and idol worship in every form.[208] In the ideal era, therefore, all the nations and the kingdoms, in the words of the Psalmist, will be gathered together to serve the Lord; all of them participating in Israel's praising of the Lord.[209]

The unrighteous nations, as typified in the traditional Esau, who persist in their wickedness and injustices, will not share in the ideal era. Their rule will be destroyed and will disappear from earth before the ushering in of the millennium.[210] The wickedness of these nations will consist mainly in accumulating money belonging to the people, and of oppressing and robbing the poor.[211] These nations will be summoned to judgment, before the advent of the Kingdom of God. This will be in accordance with the prophecy of Obadiah: "And saviours shall come up on mount Zion to judge the mount of Esay; and the kingdom shall be the Lord's." [212] Another group of wicked nations, as typified in the traditional Edom and Rome, will suffer the same fate as the first group. Their unrighteousness will be characterized by corrupt governments, and by their oppressions of Israel. These nations will not exist in the ideal era, and their rule will be abolished before the advent of the Messianic age.[213] Allied with these unrighteous nations are those peoples who possess the wicked traits of the traditional Amalekites, Ishmaelites, and Gibeonites. Before the dawn of the new era, their end will come.[214]

The advent of the new era will thus be preceded by the "travail" of the Messianic time, namely, great distress, foreign invasions, confusions, and moral decline.[215] According to another tradition, the three generations preceding the Messianic period will possess abundance of silver and gold, and other luxuries. Hence, the people will lead an immoral and ungodly life.[216] A description of the dissensions, immoralities, struggles, dissatisfactions, and sufferings of that pe-

Pages 36 and 37 (opposite) of THE JEWISH UTOPIA dispense with any doubt that the author is talking in military terms. The "righteous" are those who accept the Zionist Israelitic leadership and program, including the Torah and the worship of the "Holy One" in Jerusalem. The "idolatrous" (the Christians and all others who refuse to worship the Jewish

riod, is already found scattered in many places in the Pseudepigraphal literature.[217] In general, the peoples of the world will be divided into two main groups, the Israelitic and the non-Israelitic. The former will be righteous; they will live in accordance with the wishes of one, universal God; they will be thirsty for knowledge, and willing, even to the point of martyrdom, to spread ethical truths to the world. All the other peoples, on the other hand, will be known for their detestable practices, idolatry, and similar acts of wickedness. They will be destroyed and will disappear from earth before the ushering in of the ideal era.[218] All these unrighteous nations will be called to judgment, before they are punished and doomed. The severe sentence of their doom will be pronounced upon them only after they have been given a fair trial, when it will have become evident that their existence would hinder the advent of the ideal era.[219] Thus, at the coming of the Messiah, when all righteous nations will pay homage to the ideal righteous leader, and offer gifts to him, the wicked and corrupt nations, by realizing the approach of their doom, will bring similar presents to the Messiah. Their gifts and pretended acknowledgment of the new era, will be bluntly rejected.[220] For the really wicked nations, like the wicked individuals, must disappear from earth before an ideal human society of righteous nations can be established. No ideal era of mankind can be established as long as there are peoples living idolatrous, ungodly lives; as long as there are oppressors of the righteous, friends of slavery, enemies of freedom and liberty, and defiant enemies of God.[221]

Hence, Israel, and the other righteous nations, will combat the combined forces of the wicked, unrighteous nations under the leadership of Gog and Magog.[222] Assembled for an attack upon the righteous nations in Palestine near Jerusalem, the unrighteous will suffer a crushing defeat, and Zion will thenceforth remain the center of the Kingdom of God. The

king from the house of David) "will be destroyed and will disappear from the earth", at least, if the Zionists win.

For centuries the fanatical elements among the Jews, called Jewish nationalists, or Zionists, have interpreted the Old Testament and their Talmud as a cunningly disguised plan for conquest, as some rebellious rabbis now are pointing out.

So vast has been the movement of "liberalism" and progressive education that even most individuals of the present generation have lost the golden thread of history. So valuable is it especially in showing how far our people have been perverted against their native temperament and their once-great heritage of freedom and justice, that our history *must* be destroyed; the Israelitic group *must* see that it is entirely lost.

Of the Anglo-Saxons, the Angles are known to have occupied a position which is approximately Southern Denmark, the Saxons just to the South of them, for centuries before the birth of Christ:—during the centuries in which the 12 tribes of Israel were a pastoral, sheep herding people. The Lombards and the great Goth tribe, which split into Ostro-Goths and Visi-Goths, were their brothers and near neighbors. The Celts apparently had lived somewhere near the upper Rhine river a thousand years before Christ. These tribes, both the Teutonic and the Celtic branch of the Nordic (or northern) race, were of fair complexion, tall and (as described by Caesar 60 years before the birth of Christ and by the historian Tacitus about 100 years after) blond or red headed.

HISTORY REVEALS RACIAL DIFFERENCES

Herodotus visited them and wrote about their generous nature, their orderly living and their kindliness toward their children and kinsmen, nearly 500 years before Christ. It is obvious that they had occupied Northern Europe for thousands of years—before the 12 Tribes of Israel—a Semitic, Eastern Mediterranean or Middle Eastern people—existed as such.

It was these Nordic tribes who originated the concept of freedom of the individual and constitutional government; they had parliamentary government and courts of justice, and elected tribal chiefs, at the earliest stages of their known history.*

As long as the northern tribes rendered their loyalty to the tribe and race, they were indestructible. The only way the crafty Romans could make a dent in their armor was to propagandize among those tribes (notably the Franks) which had moved out of the north and settled among Mediterraneans, and had begun the process of outbreeding. Some of these could be recruited for warfare against the remaining northern tribes.

The race was powerful till it came into contact with other racial elements, and especially with the Jewish propaganda movements which always, in Greece and Rome, incited one religious cult against another, one political or military faction against another, and which "brotherly love" propaganda, perverting early Christianity, made the Whites greatly speed their blending with the black and brown.

The great Roman republic apparently was built by men of Nordic ideals, probably the early Celts but possibly also some of the Teutonic

* Will Durant's "Caesar and Christ" (1944) says the northern tribes pioneered the iron industry and taught it to the pre-Romans of Italy 1000 years before Christ: "In the valley of the Po the descendants of these terramaricoli (the early inhabitants of the Italian peninsula—RHW) about 1000 B.C., learned from Germany the use of iron . . ."

Nordics.* But there were not many of them, and under the Jewish propaganda before the time of Christ, and especially later under the guise of the Christian movement, the Jewish subversion induced the big, sturdy, honest—if gullible—Nordics virtually to breed themselves out of existence, leaving an utterly unmoral, unambitious, carefree swarthy mixture content to live on handouts from a Socialist government, and let the great Roman order crumble round them. When the men of vision and character dwindled to too few in numbers, they could no longer maintain a high level of public character among the masses, and Rome fell in a cesspool of degeneracy. The Goths, and later the Lombards, revived Rome but only till they, too, (always few in number) softened under the degenerate, easy living of the racially chaotic Mediterranean. They made the suicidal mistake of taking slaves.

The tribes were indestructible till they came into contact with other races, and turned their loyalty to a geographic area and political unit rather than to tribe and race.

By contrast with the freedom of the individual among the Teutonic tribes, the Jews—despite their fierce individualism and admirable skill in looking after their own interests—always managed (and still manage) to bind themselves in webs of private power organizations and coercive laws. They are constantly today inventing some sort of organization to bring pressure on somebody, or some governmental body, to get something for nothing or to divide gentiles (and perhaps to provide highly paid jobs at the same time.) In Jerusalem at the time of the birth of Christ all labor and commerce was organized to the minutest detail. Every Jew was a "sea lawyer", gifted in interpreting his own rights. Labor unions, a Jewish invention, dictated wages and hours, and other "unions" fixed prices and conditions of business conduct, and laws and the rabbis stood above these. Laws even regulated charity; the owner of a fig tree could not completely strip the tree, but (by law) must leave some for the poor.

The vast difference in Jewish law and systems on the one hand and

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* The textbook The Ladder of History, says "Probably most of the early people of Italy came down from the north . . . They were a fair-haired, blue-eyed people like the early Greeks."

* The students of ancient civilizations know a great deal about earlier races and peoples. Not all is guesswork. It was a white race, or element of a white race—the brunette Mediterranean branch—which built the great Egyptian civilization and which maintained it for three thousand years, letting it lapse into retrograde only after the Egyptians began interbreeding with imported Negro soldiers and slaves (farm workers). Some of the men who engineered the building of the pyramids evidently were red headed, kinsmen of the northern European tribes.

One of the leading authorities of this century on ancient Egypt, Prof. G. Elliott Smith of the University of Manchester, Eng., wrote in 1911:

"The hot, dry sands of Egypt have preserved through a span of more than sixty centuries the remains of countless multitudes of the earliest peoples known to have dwelt in the Nile Valley; and not the mere bones only, but also their skin, and hair and the muscles and organs of the body; and even such delicate tissues as the nerves and the brain, and, most marvelous of all, the lens of the eye, are available for examination today. We are able to form a very precise idea of the structure of the body of the Proto-Egyptian . . . no resemblance whatever to the so-called 'wooly' appearance and peppercorn-like arrangement of the Negro's hair." (The Ancient Egyptians and Their Influence Upon European Civilization).

our Constitutional government, our live-and-let-live attitude and the freedom of the individual on the other, is due to a deep, abiding difference in racial temperament, attitude and ambition, and this difference is the key to the entire world situation and to much of the history of the West for the past 2,500 years. The history of the world is a racial history. The difference in the temperament and racial, or tribal, ambitions of the Jews and persons of "Western" or Northern racial stock is still evident for all but the blind. Yet, strange to say, our people fail to see it, fail even to suspect it — and now, under decades of indoctrination by the "Utopian" Jewish nationalists, many of our professors in high school and college even ridicule the idea that there is any difference in the temperament, intelligence and native endowments of the different races. Their blindness is beyond belief. They might as well say there is no difference in the temperament, intelligence and disposition of the big, dignified St. Bernard dogs and the nervous, barking terriers. No amount of education, no amount of good food and housing will make one out of the other. The black Africans, however happy and admirable in their own environment, do not have the disposition and capabilities to build what we call civilization; they have been free to do so for thousands of years, but still live in huts. On the other hand, set a colony of white men down in any wilderness and they will strike out hell bent to make over the wilderness into the burden we call civilization. The white man creates his own environment. I would be the last to say that for this he is any better than the Negro; but if you like civilization and if you like your freedom you had better start waking up the blind citizens to the importance of preserving the white race.

It is the Anglo-Saxon who must be undermined if the Zionists are to win. It is the Anglo-Saxon who must be softened, brainwashed, made to outbreed with dark races and leave the field to the Zionist strategists. This is not news to students of subversive movements. Our own Army Intelligence tried to warn us as early as 1920. The *Chicago Tribune* of June 19 of that year carried the Intelligence release, telling about a movement within a movement, a Jewish world power movement hidden inside the Communist movement:

"This second movement aims for the establishment of a new racial domination of the world . . . the moving spirits in the second scheme are Jewish radicals. Within the ranks of Communism is a group of this party, but it does not stop there. To its leaders Communism is only an incident. They are ready to use the Islamic revolt, hatred by the Central Empire of England, Japan's designs on India and commercial rivalries between America and Japan.

"As any movement of world revolution must be, this is primarily anti-Anglo-Saxon . . . The organization of the world Jewish radical movement has been perfected in almost every land."

In studying the subversive movements of our time it is impossible to make headway without taking into account race, temperament and racial ambitions and disposition. Shintoism was Japanese. It grew out of a religious 'belief, but it just suited the Japanese temperament. Communism sprang out of Jewish cabalism, Jewish secretive organizing. We of open,

lie-detector faces, of European stock, more or less honest and much more gullible, we could never invent a county-wide secret movement, let alone a world wide one. We are not especially interested in trying to regiment people, in trying to undermine, deceive and destroy other races, nations and religions. We do not want to be bothered with the tensions necessary to conduct secretive, murderous underground activities. While we do not do too good a job of practicing the Golden Rule, even when not under alien influence, still we do idealize the live-and-let-live philosophy. And because we are more or less honest, and generally incapable of secretive cunning and scheming on a sustained and organized scale, we are sitting ducks for those who do conduct such operations. Our strength is in our temperament. Nordics in their own environment, can get along with hardly any laws and law enforcement bodies. But our temperament also is our weakness; for we can be snared into wars and suicidal movements without ever suspecting the existence of a trap.

The native honesty and suicidal naivete of our ancestors was such that they considered it mean and low to use surprise or stratagems, or to win by unfair or cunning devices. In 102 B.C. when 300,000 Teutons met Roman legion and naively asked them to state the time and place to do battle, the crafty Romans set a trap and destroyed them, men, women and children—many of the women committing suicide rather than fall into the hands of the Romans.

WE MUST BE BRAINWASHED

The same Nature which prescribed the temperament of each separate race, also provided a physiognomy to match. The Oriental has heavy lids, with slits for his dark, opaque eyes; his skin is dark and heavy; he is poker faced. It is easy for him to deceive; and naturally he is inclined to make use of the talents and facilities with which Nature equipped him.

We, of thin, fair skin and light, wide-open eyes, rarely can deceive or for long; our faces are lie detectors. We are so smug, so accustomed to security, success and frankness, that we do not perceive that certain aliens moving in among us are utterly different. We are thus at a tragic disadvantage in the psychological war directed against us from behind the alien masks. The big, dignified Nordic, of generous nature, courage, energy and resourcefulness, the man who has brought freedom to so much of the world, the natural leader who blazed trails and built this New World — this remarkable man is fast disappearing. His race is degenerating under the impact of perverse propaganda and is steadily breeding downward, not only within itself but with the less gifted, less ambitious races.

The entire white race is doomed, in fact, unless very soon its ministers, teachers and political officials quit trying to give it away and begin fighting for its survival.* While there remain millions of Nordic families in our

* Edwin A. Embree, head of the $30,000,000 Julius Rosenwald Foundation (all of which was spent in Communist propaganda inciting the Negroes against the white race) was reported in the Afro-American of June 10, 1944, as having told the National Conference of Social Work in Cleveland:

"For 300 years white men of Western Europe and North America have ruled the world

country and we are perhaps 65 percent Nordic as a whole, nevertheless we are no longer Nordic tribes; our problem now is the problem of the whole white race. The Nordics are rapidly mixing with the other two often charming but softer branches of the white race. Our problem is now white unity for common survival. It is the white race which invents and makes the weapons of mass destruction; even Russia under Communism has to depend on white scientists, industrialists and generals. It is the white race which will commit suicide with its own weapons unless its leaders change their course. If the white race will wake up to its situation and realize its power, if it will develop a common bond of understanding, the world wars cannot recur; the whole world will have peace.

We need to understand only a few basic, simple fundamentals: (1) that the world revolution in both its Communist and its Zionist phases, is destroying the white race; (2) that each member of any and every race has a right and a duty to love and protect his own, not because his race is better than any other but because it is his, just as he loves his mother because she is his.**

. . . but the white man of the Western world is being offered his 'last chance for equal status in world society'."

For this violence by certain incited Negroes against their white benefactors, we can thank the American Jewish Committee, which told its members in its annual report, titled "American Jewish Committee Budget, 1953" that the AJC was virtually the source and the over-all guiding authority behind the race agitation, the so-called "civil rights" revolution, and all related activities:

"The Civil Rights Division (of the AJC—RHW) plans its over-all program in terms of community and organizational needs as they are presented to the Department from a wide source of groups and individuals. Any realistic attempt to plan program, as well as to implement it must depend on the efficacy with which we work in cooperation with outside agencies who present their issues to us.

"Local Jewish Community Relations Councils and comparable organizations, all of which are alert to local, state and federal civil rights problems, bring their problems to us for advice, guidance and expert assistance. Needs are presented by organizations, such as the NAACP (National Association for the Advancement of Colored People—RHW), on a national level, and by mayors' councils, and other city and state organizations on a local level. Special purpose organizations whose sole function it is to work in such fields as housing or employment, and over-all civil rights organizations which serve entire communities or racial and religious groups, service us and are serviced by us.

"In the field of employment, much effective work is done through such organizations as the 1952 Leadership Conference on Civil Rights, which coordinates the activities of all agencies interested in civil rights and which coordinates the varied efforts of approximately fifty other organizations . . .

"The Civil Rights Department maintains a particularly close liaison with certain general purpose agencies working in the field of civil rights. An example of this is our relationship with the NAACP, which comes to us for assistance in certain matters where we have a special competence, and we look to them for aid in solving what we consider to be mutual problems. The same is true of our relationship with the ACLU (American Civil Liberties Union, a legal staff defending principally Communists and fellow travelers in court actions —RHW)".

Thus, the American Jewish Committee is really behind the Communist revolution in our country.

** Evidently the white non-Jew ever has been a gullible fellow, easily herded by a crafty herdsman. When the Phoenicians were competing for domination of the commerce of the Mediterranean and other known sea lanes before the time of Christ, they used propaganda to scare off competition. Being Semitic, double first cousins of the Jews, they were great prop-

If we are to accept the Torah as our own ancestral history and our religion, as the Zionist Utopians demand, then it is necessary that all other history disappear from the schools and libraries of this earth.

This could explain why the Jewish revolutionary organizations, and their "liberal" dupes are so ardent in promoting "progressive education", the race-mixing teachers' "workshops", etc. (The Anti-Defamation League of B'nai B'rith in its bulletins, has claimed authorship of the teachers' summer workshops, which are indoctrination courses in progressive education, racial integration and Socialist and Internationalist concepts — the landmarks of the world Jewish revolution, which one must promote to be "righteous". These summer workshops, now in scores or hundreds of public school systems, are patterned after the Communist "workshops" — and use the same name — of the revolution of 1848.)

While Jewish nationalists, or Zionists, launched Communism as a temporary, destructive "front", its objective is not exactly the same as that of Zionism. Communism mixes all the races, whereas the Zionists would destroy or Judaize only the religion of the non-Jews; and destroy the nations and races of non-Jews, while building a seven-strata racial hierarchy among their own people, firing them with such fanaticism that they will not substantially accept their own race-mixing propaganda, driving them to build a Jewish nation which is to be the seat of power.

The Communists want a Communist world; the Zionists, a Jewish world. As the Zionists gain power, the fact that the Communists are suckers becomes increasingly evident; for they destroy the resistance of the nations and races, while Zionism takes over. If Zionism wins it must destroy its Communist illegitimate child.

The author says (page 29) for the "ideal civilization to take root":

"One nation would have to establish its life on a Utopian foundation, thereby leading the way for the rest of the world to follow its example. A model, ideal state comprising a group of righteous individuals and living an ideal life, will gradually spread its teachings and influence from nation to

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agandists. They circulated stories along the Mediterranean that some seas beyond the Gates of Hercules (the Strait of Gibraltar) were boiling hot, that others harbored deadly monsters. So well did they circulate the fable that the earth was flat and that ships sailing out too far would fall off the edge, that the fable persisted for a thousand years, among the masses. These tales discouraged the Mediterraneans of Western stock, and no doubt the Negroid elements, too, from following the sea.

A Greek scientist and mathematician named Pytheas (a Nordic, by the way) sailed out the Gates of Hercules, north to the British Isles and on to Iceland, developing and proving some navigation formulas. He wrote a book about his voyage, incorporating the formulas. The Phoenicians readily recognized the great value of the navigation formulas to their sea captains, and their potential value to competitors; so they launched a campaign of ridicule which made Pytheas and his book the laughing stock of his time. So successful was the smear campaign that the book completely disappeared, but the Phoenicians used the formulas, and these formulas became the basis of modern navigation. Within the past century the facts have been established —not however from Pytheas' book, which is still missing, but ironically enough, from fragments quoted from it by his detractors for purposes of ridicule.

nation, throughout the world. The Kingdom of God will then become a fact.

"Israel is the only nation that is suited for that purpose . . . What Tennyson has said of the human race, may well be said of the ideal Israel: 'We are the Ancients of the earth, and in the morning of the times.' . . . the Kingdom of God will come only through an ideal Israel."

The author emphasizes the exalted position which Israel is to hold after the holocaust:

"Isaiah's prophecy will then be realized: 'And their seed shall be known among the nations, and their offspring among the peoples; all that see them shall acknowledge them, that they are the seed which the Lord hath blessed.' Israel will thus become a light, a symbol of the ideal life for the nations, so that, in the words of Isaiah, 'the nations shall walk at Israel's light, and kings at the brightness of Israel's rising'.

". . . The people of Israel will thus conquer, spiritually, the nations of the earth, so that Israel will be made high above all nations in praise, in name and in glory."

SIX STEPS TO POWER

The "spiritual" conquest of the world (by psychological warfare, at which the Jews are past masters) ought to be comparatively easy after the Communist monster has ground up the races and nations, leaving only a dull, characterless, morally weak homogenized mixture — a "shorn alike, bleating alike human flock" — shorn of traditions and moral standards to anchor to, shorn of the memory of a better life which was once an ancestral heritage, and shorn of the courage and character to fight for freedom and economic well being. Communism, by its very nature, hating the capable, successful individuals, is self-destructive. But it destroys the races as it destroys itself. It drags the world down with it, like a fire which burns itself out but leaves only dead embers.

By what steps will Israel become the dominant power and how will the Jews in Israel enjoy the happy era?

The author already has told us there would be a bloody Armageddon which would break the strength of the "unrighteous" nations, those who resist the Jewish revolution.

But after that, the Jews themselves must accept the most exacting regimentation if they are to make the surviving non-Jews look on them as holy:

"Before the nations of the world recognize Israel as the ideal people, Israel will have to undergo a spiritual development, the Jew will have to be prepared to lead the world to righteousness. For, it will be a serious and daring challenge to Israel, a challenge in which the fate of humanity will be involved (sic).

"The first step will be the adjustment of Israel's every day life to the principles of truth, justice and righteousness, as understood in the ideology

of a living universal God. These principles will not be merely blank and empty phrases as employed by modern professional preachers. They will actually function in the relationships between Jew and Jew. 'Then shall the nations bless themselves by God, and in God shall they glory.' "

Here we must suppose that the words truth and justice mean truth and justice; for here the author is talking about relationship "between Jew and Jew". This is precisely what the *Talmud* teaches: a Jew must play fair with his fellow Jew.

As for the non-Jews, by Talmudic standards anything goes that will not bring reprisals on the Jews. To be fair with the author, I searched his *Utopia* from cover to cover trying to find any requirements that the righteous Jews also exercise truth and justice toward non-Jews. Nowhere in the book did I find a hint of any such requirement. Throughout, the book calls for "righteousness" on the part of all people — conformity by all of us to the Jewish program; but nowhere is the obligation of "righteousness" or fair play reciprocal.

Obviously, then, we must conclude that the strict regimentation which the Jews in the future Israel must undergo is for the sake of appearances among the rest of us—or any of our offspring who survive. They must put on the appearance of "an holy people".

The second step:

"... an ideal Israel will have to be a holy people. Their holiness will be so apparent that every one will call them the holy ones."

The author adds:

"The main concern of the ideal people will be how to utilize God's goodness which is stored up for them. As a result of the abundance which God will have bestowed upon the people, it will be possible for them to devote themselves exclusively to their completest moral and spiritual development."

"Third, Israel will become a nation of prophets . . . Nature itself will cooperate with the nation of prophets, in prophesying an optimistic future for mankind (sic); *it will be an optimism symbolized by sweet wine dropped down by mountains."*

By comparison with this tribal fanaticism, the late Hitler's efforts to revive Nordic race pride looks like a kindergarten game.

"Fourth, Israel will become a nation of scholars . . . Israel will experience a spiritual and cultural renaissance, resembling the revelation they experienced in receiving the Torah on Mount Sinai. Wisdom and learning will instill new life into the people. The basis of that culture and wisdom, through which God's glory will be manifest upon Israel, and by light of which nations will walk, will be the Torah, Israel's traditional inheritance. For the source of Israel's new life of righteousness and of divine glory will be rooted in the Torah."

Years ago I came to realize that the Jews place on human intelligence the very highest valuation. For this good sense they should have the ad-

miration of all of us. They are a gifted people in many respects, partly because they cultivate mental activity. They say their religion itself stimulates logical processes and challenges them intellectually, presumably because it challenges and incites them to put forth strenuous effort on their own behalf. Christianity unfortunately does not fire our people with the necessity of self-preservation or success, but as often interpreted, seems to imply that we should humble and humiliate and debase ourselves before other races.

It implies that we should be satisfied with our lot, regardless. As often interpreted, Christianity does not stimulate us to learn the great principles of nature and the universe and to strive for accomplishment. Naturally, a thoughtful, honest person can not accept this mis-interpretation of Christianity, this false emphasis. It would hardly be in the spirit of Christianity or the worship of God to promote the deterioration or suicide of any one of the several divinely created races, which races represent the highest order of God's handiwork. A faithful interpretation of the Christian spirit on the other hand requires that we encourage every race to preserve itself and that we help ourselves to prosper in our own environment that our children may enjoy the same freedom and culture which our ancestors fought to preserve for us. It will take a powerful, vigorous and proud white race to stand united in sufficient strength to resist the Jewish movement, which still has the inspiration and power of tribal unity.

The Jewish planners have only to keep on preaching "righteousness" —that is, brotherhood and equality—among us; unless we wake up and reverse our field we will presently so debase ourselves, so degenerate mentally and morally as practically to give them the victory by default.

"Fifth, in the ideal era, Israel will be peacefully united and no enmity of any kind will exist among them . . . Similarly, the leaders in Israel will be peacefully united in their responsible task of directing the fate of the historic people. Israel will consequently become the instrument of peace among the nations of the world."

Peace, that is, among the nations which embrace the Jewish religion and order and acknowledge the ruler from the house of David. But in fact, the fanatical dreamers may find that the only way they can hold their grip on the world, their balance of power, is to keep factions constantly at war one with another.

ALL OTHERS MUST PERISH

"Sixth, Israel will be a living testimony to the absolute unity of God (as versus the Trinity—RHW). *Consequently, in the ideal era, there will be no people who will believe in the division of the Godhead into two or more parts, or persons. Only those people who believe in one God will survive in the ideal world."*

This repetition of the intent or desire to destroy everyone who fails or refuses to accept the Jewish religion and new world order emphasizes the incredible bloodthirstiness of the Jewish revolutionaries. It is simply beyond the temperament of the peace-loving, live-and-let-live gentile to comprehend such craving for power over others.

". . . the main justification for Israel's distinctiveness and separation from all other nations, will be that she identifies herself with the living and everlasting God, the Holy one of Israel; that she preserves the memory of her historic experience of receiving the Torah; and that she gives the Torah's ethical teachings to mankind."

From earlier passages, notably the obligation of Jew to deal justly with Jew, but the absence of any such requirement in the *Utopia* that the Jew deal in like manner with the non-Jew, we must suppose that though Israel will give us the *Torah,* Israel will not also give us the *Talmud,* which apparently is to remain the rule and guide of the Jews. Thus there will continue to be the double standard of ethics and morality which has caused kings and priests and masses of aroused Christians at various times for the past thousand years to burn all available copies of the *Talmud,* trying to stamp out Jewish subversion.

"Such will then be the perfect ideal nation . . . the spiritual fire of Israel will devour the wicked nations (the nations which remain patriotic and nationalist—RHW.). *The following biblical verse will then be fulfilled:*

" 'And all the peoples of the earth shall see that the name of the Lord is called upon thee, and they shall be afraid of thee.' "

Will the Jews and their allies destroy the non-Israelitic peoples, the "unrighteous" by violence? Or will the destruction be by indirect methods?

"When they discourse about the victory of the righteous over the wicked, the Jewish sources rarely imply the idea of revenge on the part of the upright and the just. The wicked are to be eliminated from the scene merely because the destiny of humanity is to be guided and controlled by a new army, the army of the righteous will assume the responsibilities of the new state of the affairs of mankind."

The use of the word revenge above reminds us that the "unrighteous", the "wicked" and "unjust" are so judged because they refuse to embrace the Israelitic order; they are judged righteous or wicked by this standard only. Revenge for what? For not accepting the Jewish movement? Here again is the implication that we do them injury, at least mental injury, we persecute them, if we resist their revolution.

The Jews came into our midst of their own volition; we opened our gates to them. Certain of their numbers set about to destroy us. We who resist are unrighteous and wicked. We must not defend ourselves. If we do we are "anti-Semitic" and the revolutionaries, or their agents, will take "revenge".

Do our Jewish neighbors and the Jews who seem happy to do business with us, join Mr. Higger in this vicious design toward us? I can't believe it. It is hard to believe the rank and file among the Jews know that, in supporting Zionism and its "liberal" program, they are supporting this Murder, Inc. against their unoffending neighbors.

ZIONISTS TO POLICE WORLD

Jerusalem is to be the source of the law, and that means, of course, the headquarters of the world police:

"The prophecy of Isaiah will thus be fulfilled . . . For out of Zion shall go forth the Law and the word of the Lord from Jerusalem. The city of Jerusalem will thus become the metropolis of the whole world, and the nations will walk at her spiritual light."

Thus is the political world-power state draped in robes of religion. This is not religion at all; religion is the worship of God. This is self-worship.

The nations as political powers must disappear, leaving only "cultural groups", possibly somewhat along the geographical lines of the politically and racially extinct nations:

". . . with the advent of the Messiah, who will usher in the ideal era, all the national ensigns and laws, which are barriers to genuine international peace, brotherhood and the happiness of mankind, will gradually disappear."

Notice the word *gradually.* It will take time, even after Armageddon.

U. S. FLAG TO DISAPPEAR

Will there be a flag of any kind, any symbol of independence, nationalism or patriotism, other than Jewish nationalism?

"Only the Messianic flag, the symbol of knowledge, peace, tranquility of the individual mind, will remain, and all the nations will center round that emblem. In the present era one recognizes his own standard, or flag, and through that standard, the individual identifies himself with the subdivisions of mankind. But in the ideal era, all these castes, divisions and subdivisions will not exist.

"All will recognize one flag or standard, bearing the name of God — There will no longer be a problem of militarism, preparedness, fortifications, barracks, armies, navies, immigration, tariffs, and their like. That problem will be a pure matter of past history and intellectual curiosity. Nations, with their respective cultures, will not only tolerate each other but will appreciate each other's cultural and intellectual backgrounds and traditions. The world will be one open city, free for intercourse of trade, migration, and education. Genuine liberty and freedom will be the watchwords of the new social order in the world. The whole earth will be for the whole human race."

That is, for those who do not defend their own nation, race, culture, family, religion and independence.

Here, plainly enough, is the Zionist plan for the United Nations world.

Christianity (already badly Judaized*) will be suppressed, forgotten

* There is abundant evidence that both the Communists and the Zionists are deliberately selecting smart young revolutionaries and sending them to

The Kingdom of God, as pictured by the Jewish prophets, on the other hand, is an ideal society of nations on earth, living in accordance with universal ethical rules of genuine justice, righteousness, and peace. The ideal Kingdom is a universal idealization of the most important experiences of Israel in the past. The Davidic ruler, to be recognized universally, will be the perfect ethical character. The people who are to constitute the ideal community at the beginning of the ideal future are a remnant. The new people will not be sinless; but it will be ennobled and purified. The exalted moral and spiritual state of the ideal stock will manifest itself by the universal knowledge of God. That knowledge will permeate the life of the individual, as well as the relation between man and man, or the functioning of the new society of the Universal State. Peace, justice, and righteousness will prevail everywhere. Jerusalem will be a center of rejoicing of the ideal people. All the nations will flow unto God's house in Jerusalem. For, the religion of the new Israel will be the ideal religion, to which all the nations will spontaneously be drawn.

What the prophets anticipated did not come to pass. The rabbis, unconsciously, took up the idea of the Kingdom of God, where the prophets left off. The spiritual leaders in Israel expanded and developed that glorious dream of an ideal Universal State. The people who are to constitute the ideal community at the beginning of the ideal era, will be, instead of a remnant, the entire ideal people of Israel. The new people will be practically sinless. The evil inclinations in man, due to the new conditions, will be removed. Jerusalem will become the ideal capital of the new Universal State. God will be universally acknowledged as the Lord of Love, Peace, Justice, and Righteousness.

Read the following prayer that is officially recited three times daily in the synagogue, and you will realize how rabbinic

Here we see the origin of the idea of a "United Nations", a "Universal State". Throughout Mr. Higger's interpretation of the Zionist plans, he makes clear that the world is to be ruled from Jerusalem, and that all "nations" (which will lose, in fact, their political identity and remain hardly more than so many names) will be subordinate to the world state, with its world police. Its "Davidic ruler" will be absolute.

or so infiltrated and changed as to remain only a name, its adherents actually worshipping the *Torah.* For

"...Israel will be a living testimony to the absolute unity of God. Consequently, in the ideal era, there will be no people who will believe in the division of the Godhead into two or more parts, or persons. Only those peoples who believe in one God will survive in the ideal world."

This is a slap at the Trinity concept traditionally held by Christians; it advances the unitarian idea by contrast. There can be no worship of Christ as the Son of God.

This hints that the "Messiah" to come, the son of the house of David,

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Protestant theological schools, whence, being far above the average ministerial students in intelligence, and being skillfully trained and no doubt aided by their fellow infiltrators, might be expected to rise rapidly to positions of power in the hierarchy of the various denominations, Evidently agents also are infiltrating the Catholic Church. The prominent Zionist leader of Australia, A. L. Patkin, a native of Russia, who helped build the Red revolution in his Origins of the Russian Jewish Labor Movement (F, W. Cheshire Pty., Ltd., Melbourne, 1947) not only showed that all the foremost leadership of the Bolshevik revolution was Jewish, but also that many young Jews worked into the Christian churches in Russia to promote the subversion:

"The Jewish youth . . . some *formally converted to Christianity . . . worked underground under assumed names, now as teachers, now as vagabond preachers . . ."*

In Spain in the 14th and 15th centuries, Jews so thoroughly infiltrated the Catholic church as to take it over almost completely. Isabella, during her 20-year-struggle against subversion, had Jewish father-confessors, (as well as finance ministers) and even the Cardinal was Jewish.

In the past thirty years the Communists (by the sworn testimony of ex-Communists) have made great headway infiltrating the Protestant pulpits; and now we see many ministers who look Jewish and who preach the "social gospel" of racial suicide, and the Kingdom of God on Earth. So powerful are they and so cowardly most of our leaders, that the investigating committees have been unable to conduct a successful exposure of this near-fatal subversion.

There is nothing on earth, not even a barbed wire fence, to keep Communist and Zionist agents from invading our churches and preaching racial integration in the name of Christianity.

Now, evidently these agents have risen to the top in the National Council (formerly Federal Council) of Churches of Christ, for that body, which claims to represent about three-fourths of all Protestants in America, including the big "old line" denominations, has reached an agreement with the American Jewish Committee whereby that Jewish nationalist power machine supplies a stream of "educational" films and literature to these Christian denominations, works with the National Council staff in preparing Sunday School and church literature, and has the privilege of censoring any other NCCC "Christian" literature. This is not hearsay; the American Jewish Committee told about it in detail in its thick "American Jewish Committee Budget, 1953". And in its publication called the Committee Reporter, in the summer of 1956, the American Jewish Committee outlined to its agents the methods its propaganda and strategy board had developed for destroying Christmas observances in American schools. The Jewish anti-Christians recommended to their agents "a quiet reconnaissance . . . before any forays are launched" against Christmas observances in any school system, "And it should never be a one-man foray. Once the reconnaissance has been made, the necessary information obtained, the time is right for intensive discussions among representative local Jewish leaders and rabbis . . ."

If the American Jewish Committee and associates can wipe out any knowledge of Christianity they will find it easier to impose the Torah on our grandchildren.

and God will be one and the same, a human being the exalted ruler, in throughout the Utopia. We have discussed this already, but because of its importance, let us glance again at it:

"Messiah, the ideal righteous one, will come from the East, where the sun rises. He will be a descendant of the house of David, who was bright as the sun; and his light will be a symbol of life for the upright and just in the world. The very name of Messiah is, therefore, light. Consequently, all the beloved of God, the righteous, will shine forth as the light of His glory..."

And we see elsewhere that the non-Jews are to be made to believe that the inner chosen group of Israel will be a holy people:

"...an ideal Israel will have to be a holy people."

SEVEN-STRATA ARISTOCRACY

While the Utopia cherished by the Talmudic Jews is to be to a considerable degree Socialist in economy, some private ownership will be allowed for the author makes reference to it. He says property cannot be bequeathed to heirs. The confiscation of property from the heirs is socialistic.

Though the Jewish revolutionary leaders proclaim to their people that Socialism (as also their concept of democracy—the kind found in Soviet Russia) is a Jewish invention*, and though every sizeable Socialist organization and movement today is of Jewish origin and/or under Jewish management, evidently Socialism, like its twin Communism, is largely to be a temporary vehicle, a vehicle for destruction of the races and nations and conquest of private property. For in the Utopia after the Jewish machine gets the power, its leaders will scorn the doctrine of equality which they now so diligently spread among us.

"There will be seven groups of righteous, classified according to seven grades of light, namely, the light of the sun, moon, heaven, stars, lightnings, lilies and of the candlestick in the Sanctuary."

Here again we see the Jewish revolutionaries playing a double game with us, secretly planning for an ultimate seven-strata aristocracy while spreading Socialism among us evidently to induce us to let the government take all our property away and own us outright — because if Jews are the

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* Jewish encyclopedias and other authoritative writings present Socialism in a friendly light, or make outright claims to the Jewish authorship of the movement. For example, the small book JEW AND NON-JEW, which rabbis handed to the Jewish soldiers in the U.S. Armed Forces during the second world war (published jointly by the Union of American Hebrew Congregations and the Central Conference of American Rabbis) states:

"It cannot be without its meaning that the Jew has played a leading role in the great modern industrial movements which have an ethical basis (sic). Socialism was originated by Jews; and today Jews play a leading role in its spread and interpretation. And under the leadership of a Jew, trade-unionism has been brought to its highest point of efficiency and been given an increasingly ethical bearing. The Jew has thrown himself into the vortex of modern life with a most commendable zeal . . ."

missionaries of any new movement, such as Socialism, naturally they may expect to dominate it, if it takes over the government. They then will use the Socialist government as their vehicle for conquest of men and materials.

Similarly, in preaching brotherhood and equality among us, their purpose must be that of making us foresake the pride which preserved our ancestors for ages, so that we will accept and soon breed downward among the indolent dark races and the lazy, unambitious, stupid elements of our own race. Why not, since all of us are "equal"?

This indoctrination is pure Communism. It is spread by both the Communists and the Zionists. It is offered as a Christian doctrine! The difference is that the Communists believe it; while the Zionists show that they are spreading it only for non-Jewish consumption. They quicken the "race" pride of their own people to a fanatical degree by their own propaganda attacking all opponents as anti-Semites! And by this clever double-face propaganda device, they keep most of the Jews scared and herded into their camp for "protection"—protection which would not at all be needed, in a world of tolerant unsuspecting gentiles, but for the fact that the Jewish revolution becomes so violent its leaders finally become identified, thus frightening and angering the alert gentiles and causing "anti-Semitism".

Western people can hardly conceive of such racial and cultist fanaticism. If a group of Germans or Spanish or Anglo-Saxons or Swedes said such egotistical things about their own kind or hinted that God was going to make their people the ideal or holy people of the earth, the Jewish propagandists would flood America with movies from Hollywood, broadcasts by radio and television and newspaper stories about the racial bigots, inciting us to make war on them as "fascists".

We have already seen glimpses of "the ideal Israel", in all its holiness: its bayoneting of helpless Arab women and children and the constant threat of aggression over neighbors in the Near East.

The ideal and holy nature of Jewish power mongers likewise has been demonstrated in revolution after revolution among our ancestors for over 2,000 years. The Jewish-inspired, socialistic, international revolutions, such as the French Revolution, and in our time, the Communist, or Bolshevik, revolutions have reddened much soil with the blood of Christians (gentiles).*

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* Jewish literature is replete with reports showing how their leaders inspired revolutions which undermined the stability and character of Western nations and racial elements, from Rome down to the current climactic world revolution. The Jewish author Marcus Eli Ravage, in two articles in the January and February, 1928, issues of the Century magazine, summarized the Jewish revolutionary role in non-Jewish countries:

"You have not begun to appreciate the real depth of our guilt. We ARE intruders. We ARE disturbers. We ARE subverters. We have taken your natural world, your ideals, your destiny, and played havoc with them. We have been at the bottom not merely of the latest great war (first world war—RHW) but of nearly all your wars, not only of the Russian (Communist—RHW) but of every other major revolution in your history. We have brought discord and confusion and frustration into your personal and public life. We are still doing it. No one can tell how long we shall go on doing it."

Ravage relates how his ancestors, hating the Roman government and soldiers, which had burned Jerusalem in an effort to stop Jewish subversive activities, infiltrated the early

MOST SURVIVORS TO BECOME FARMERS

We have already stated that all the wealth of the world is to be at the disposal of the rulers of Israel.

"The great majority of the people will be farmers engaged in agriculture, and will obtain, without difficulty, their livelihood from the products of the land." (p. 55)

Think what such a development would mean for America: Today over three-fourths of the people of our country live in towns and cities. Evidently all or most of the metropolitan areas are to be wiped out. And if "the majority of the people" are to be farmers, then the world's population must be drastically reduced, and it will have to be kept down, in order to provide farms for "the great majority." (The French Revolution, which had Jewish fingerprints all over it, was going to reduce the population and send the remnants back to primitive life.)

"Every one will acquire different kinds of land so that the product of the fields will satisfy the various needs of the individual . . . in the new social order, every member of the ideal community of the righteous, will receive without great effort whatever necessary sustenance he may desire."

". . . in the ideal era no one will lead a luxurious and spendthrift life because of inherited fortunes. One will enjoy and use only those things which he himself has earned through his own labor and efforts . . . No time will be spent by a part of the population in supplying useless luxuries. The laws and regulations of the new Universal State will, therefore, be few in number and seldom violated . . . There will always be steady employment, since production and distribution will be scientifically and universally regulated . . . Production will be organized internationally and not nationally. Raw materials likewise will be controlled by a central authority so that the present waste will disappear."

ISRAEL TO CONTROL EDUCATION

Control by a central authority is the essence of this plan!

"Gold will be of secondary importance in the new social and economic order . . . The city of Jerusalem will possess most of the gold and precious

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Christian movement emphasizing the doctrine which said "turn the other cheek" to an enemy, and the hate-the-rich doctrine (that a rich man could not enter the Kingdom of Heaven) to soften the Roman armies and undermine the great Roman civilization. Ravage does not say the Jewish revolutionaries "infiltrated" Christianity; it is his thesis that they deliberately invented it and spread it among the gentiles to make them soften and humble and debase themselves and thus in effect, commit national (and racial) suicide. It is a fact that the early use, or misuse, of Christianity did spread the Socialist doctrine of equality and induced hardy, strong Roman individuals to fraternize with and mix their blood with that of the indolent, intellectually limited Negroes, who had been brought into Rome by millions, as slaves—just as today many fanatical ministers are similarly misinterpreting Christianity, promoting race suicide.

Ravage boasted that the Book of Revelations (which is considered one of the apocryphal books, those of disputed or doubtful origin) was written by Jewish revolutionaries, inspiring their followers by portraying the coming destruction of Rome. He contends that the book foretold only the destruction of the Jewish enemy, Rome, having no significance beyond that era. It had to be couched in cabalistic language, he contends, because the Jewish and Christian revolutionaries were in the underground.

stones of the world . . . The depreciation of the importance of gold and its like, does not necessarily imply the introduction of the system of common ownership of property. The secondary importance given to gold in the new social order will be due to two main reasons. First, the equal distribution of private property and other necessities of life will automatically depreciate the importance of gold and other luxuries . . . The second reason is that the people will be trained and educated to differentiate between real, spiritual values and material values."

Who is to divide up the property? Who is to train and educate the people to a specific purpose and ideal? Obviously that authority will be all-powerful, ruling every life. In Western countries, the ideal always obtained that the parent was responsible for the education of his children; it was the parent's right and responsibility to say whether or not his children should be educated and in what way, and in what the education should consist.

The influence of Jewish Socialism, which swept Germany in the 19th and 20th centuries, threw the control of education into the hands of the state, largely replacing parentally controlled private education with state-controlled public education. The same Jewish Socialism took root in America and has now all but completed the transfer of authority and responsibility for education from the parent to the state. This transfer is throwing power into the hands of the Jewish machine, since the Jewish inspired "liberal" movement dominates it. And this "liberal" dominated public education system is wiping out any knowledge of our traditions, the struggles of our fathers and their fathers to regain freedom of the individual, sweeping away our anchorage, leaving our children prime for indoctrination with Jewish "liberalism" and racial integration.

The author makes clear that it is the Jewish power seated in Jerusalem, headed by a descendant of the house of David ("the Holy One") an absolute dictator, which is to divide up the property, ceding it only to favorites.

"For to the righteous and upright will belong all the wealth, treasures, industrial gains, and all the other resources of the world; to the unrighteous will belong nothing."

While property is not to be passed on from father to son, still there will be some private property — as stated heretofore — and since various kinds of land are to be included, so as to produce a variety of farm products, and since only "the righteous" are to hold property, we may hazard a guess that this points toward something like Jewish owned feudal estates. The Jewish machine made "war" on the feudal estates of Europe and later on the landed aristocracy, precipitating the bloody French Revolution and subsequent Communist-type class revolutions, which destroyed the last vestiges of the landed estates and many of the people who had built them. The landed estates had been founded by the finest of the Teutonic and Celtic tribesmen, the leaders of the red headed Celts, Goths and Norse Vikings, the Fair Angles and Saxons . . . giant men, described by historians as men of great stature, personal dignity, dogged honesty and general leadership. It was this mighty racial leadership, the foundation of this age of

civilization, which had to be wiped out if the nationalistic Jews were to march on.

The propagandists of Jewish revolutions ever have disguised their real aims; they shape their revolutions along class and religious lines, but the result is race warfare, since it is by and large the remnants of the old northern blood and character, even though mixed with other white elements, which constitute the "upper class." The men of ability and ambition naturally become the upper class, and in Europe and the Americas, these men are for the most part men of Anglo-Saxon and closely related stock. And as for the war on religion, both the Communists and the Zionists hate Christianity, attack it from without and infiltrate and change it from within — and in killing millions of Christian leaders the Communists destroy the gentile leadership.

The war is against *us,* but the Jewish strategists, apparently considering themselves to be a racial unit, have always been too smart to use the word *race* (except in writing strictly for their own kind; Mr. Higger, for instance, speaks of his people as a race.) Their appeal, analyzed, is exactly a racial appeal, but outnumbered a hundred to one by people of other races, they would be foolish to launch out openly on a race war. Rather they must condemn as bigotry any thought of race while, paradoxically, quickening the "race" or tribal pride of their own people by constant talk of race bigotry and "anti-Semitism" among people who oppose their program.

Notice how this cunning propaganda works: it makes the gentiles (the Whites) ashamed to stand up for the survival of their race, fearing to be called a scare name. But it makes the Jews feel that they are being attacked racially, and thus it quickens their "race" pride.

JEWISH-DOMINATED FEUDAL ESTATES?

The hint that land will be apportioned to "the righteous" in sizeable estates and the all-powerful position of the Jewish leaders in the Utopian era, apparently mean that the Jewish planners hope to completely supplant the masters of the old feudal estates. Thus will they at last (if they succeed) bring the revolution full circle.

We find some support for this belief, or surmise, in the economic process in the Communist countries: the property was taken away from the gentiles (only a few rich Jews owned property, especially land, in Old Russia and Poland) by the Jewish-Communist dictatorship; and by the 1930s and 1940s, certain favored Jews had been granted fabulous state franchises in the Red empire. Miss Karpovskaya, the wife of Molotov (sister of the Jewish importer, Sam "Karp" of Bridgeport, Conn.) was given the perfume and cosmetics concession, supposedly for the entire Soviet Union; the (then) Jewish Deputy Premier Lazar Kaganovich, was put in charge of all the great industrial centers (of gentile slave labor) — quite a sizeable feudal estate. The Jewish financier, Jacob Ashberg, former affiliate of the Rothschild and Warburg banking houses, operating at the Nia Banken in Sweden, handled the finances for the Reds, went to Russia a few weeks after the

Bolshevik seizure of power in 1917 and, ever since, has been the dictator of Soviet finance.*

The Secret police, which actually constituted the power of, or over, the government, at all times was headed by a Jew, up to the death or liquidation or disappearance of Beria. We have no knowledge of the racial identity of Beria's successor but the "Sheehan Document" (entered into the *Congressional Record* by Rep. Timothy P. Sheehan, August 5, 1957) indicates that there probably has been no change in power; the secret, hidden self-constituted committee called the Communist Security System (CSS) still runs the government and the Communist Party from behind the scenes and the officials seen by the public are only puppets.

We know that the power of Bolshevism, or Communism, originally was completely Jewish. The Jewish inner clique could do as they pleased with the regime. During the second world war the regime had to make compromises to keep the whole populace of White Russia and the Ukraine from going over to the invading Germans, and now anti-Communism and anti-Semitism are forcing compromises, and forcing the hidden committee to keep Jews out of conspicuous positions.

Almost immediately after the Communist conquest of Roumania and Hungary, it became evident that a few Jewish Reds had divided up the spoils among themselves. Even the internationalist *Time* magazine (Sept. 20, 1948) carried an article describing Bucharest as a city with the air of a pawn shop and told of the complete triumph of the dictator-Jewess Ana Pauker:

> . . (Ana Pauker) *lives in three great houses, moving almost every night because she fears assassins. One of her houses belonged to Prince Brancoveanu. One belonged to Nicolae Malaxa, big industrialist and speculator. And one belonged to red-headed Magda Lupescu, ex-King Carol's mistress and now his wife.*
>
> *"Ana replaced them all. The power . . . has passed into her hands.*

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* THE LONDON EVENING STAR, Sept. 6, 1948, reported a visit by Ashberg to Switzerland, "for secret meetings with Swiss government officials and banking executives. Diplomatic circles describe Mr. Ashberg as 'the Soviet Banker' who advanced large sums to Lenin and Trotsky in 1917. At the time of the revolution, Mr. Ashberg gave Trotsky money to form and equip the first unit of the Red Army. A spokesman of the Soviet Legation in Berne said 'Mr. Ashberg's visit will be private. He has property in Switzerland. '. . . The financial attache of the Soviet Legation described Mr. Ashberg as 'the most unusual man the Kremlin has ever sent to the West. He bears no official title, is attached to no government department, is not in the Soviet Foreign Service and is not a member of the Cominform.' "

Note that Ashberg, banker for the Communist empire, was a private capitalist, owning property in Switzerland. Major George Racey Jordan in his book, FROM MAJOR JORDAN'S DIARIES (Harcourt, Brace & Co., New York, 1952) revealed that Ashberg, during the second world war, sent a secret message by an extremely secret and important messenger, to "the very big boss" of the revolution in America — Senator Herbert H. Lehman, Jewish banker (for half a century one of the ring leaders of the American Jewish Committee and also of the Anti-Defamation League of B'nai B'rith). We may well believe that Banker Ashberg was for a long time, and may still be, the 'very big boss' of the Communist revolution in the USSR. He is without doubt one of the foremost policy shapers of the highly secret self-constituted committee called the Communist Security System (CSS) which runs all Communist governments and all Communist Parties.

She runs Roumania . . . She is the leading Communist in the band of states running from the Baltic to the Adriatic . . . Ana Pauker was born (1903) *in Bucharest, where her father, Zvi Rabinsohn, was a shohet, i.e., the man who kills animals in accordance with Jewish rules . . . Ana went to the Jewish school on Anton Pan Street . . .*

"Through seven huge Sovroms (Soviet-Roumanian combines) *the Russians* (sic) *almost completely control transport, oil, timber, banking and everything else they can lay their hands on, even including Roumania's tiny motion picture industry.*

". . . A recent visitor described Bucharest as 'a city with the air of a pawnshop'."

. . . Roumania was Ana Pauker's feudal estate. Accusations in America that the Jews were the authors of Communism seemed to have forced the revolutionaries to withdraw Ana and other Jewish dictators from public view and replace them with nondescript characters.

TO BREED TALL, HANDSOME "RACE"

If the plans of the Zionists for conquest of property and people seem fantastic, you haven't seen anything yet. They plan to up-breed and out-breed their race or tribe into one quite different from the present Jewish strain.

". . . A sturdy race of strong, healthy, tall, youthful and handsome people will be raised." (p. 58)

"The Holy One thus said: 'In this era, some people are healthy and handsome, and others are not. But in the ideal era to come, all people will be handsome and praiseworthy.' This will be in accordance with the prophecy of Isaiah: All that see them shall acknowledge them, that they are the seed which the Lord hath blessed.' . . . Physical defects, like dumbness, blindness, deafness, lameness, stammering, barrenness in women and similar bodily imperfections, will likewise, not exist."

The quotation from Isaiah indicates that the "people" here referred to means the Jewish people, or rather the chosen, "righteous" elements among the Jews.

The most beautiful thing on earth is human beauty. And the Jewish tribal fanatics are not the only people who have wished their kind more beautiful. Such a wish is normal. Any who does not, either consciously or unconsciously and instinctively, hope each generation of his race and kin will be more beautiful, physically and spiritually, more vigorous and gifted, than the preceding generation must be some sort of pervert. I believe it is generally accepted that the Creator planted in the breast of every man the ideal of his own race and hence the natural urge to see it improve and prosper.

But to set out to make all the descendants of present day Jews beautiful and healthy requires quite a lot of authority over the Jews. Any breeder of good livestock knows the processes by which strains are improved:

kill off all the ugly and unhealthy individuals and breed up only the carefully selected strains. The Jewish planners will have to liquidate untold millions of their own people to stop the breeding of defective individuals and individuals not "tall and handsome."

All thinking persons doubtless would be sympathetic to a sane and humane up-breeding process for the Jews as well as for each and every race, if the process could be done voluntarily and intelligently among the people themselves — according to the laws of nature.

Hundreds of writers, speakers and scientists of our time have deplored the progressive degeneracy of the American stock and some governments in the past have undertaken to improve the stock of their people. Augustus Caesar tried it (with little success) a few years before the birth of Christ, by organizing colonies or settlements of selected families; Adolf Hitler tried it (after his strange fashion)—and the Zionist political and banking machinery went into high gear to induce Nordic Christian anti-Communists of America and Britain to destroy Nordic, Christian anti-Communists of Germany—the best blood of the Anglo-Saxons sacrificed to destroy the best blood of our first cousins, the Germans—the Western world committing suicide, for the benefit of the Communist-Zionist monster.

The one thing above all else which the Zionists could not tolerate was the upbreeding of the race—now much diluted and cowardly—which for over 2000 years had stood between them and world domination.

But notice a striking difference in the gentile and the Jewish advocates of race improvement: the former group idealized the best types of their own race, whereas the latter group want to build a new Jewish race! For "tall . . . handsome" people are not Jewish, except as the Jews have taken in blood from other racial elements.

The Jews traditionally are short in stature, and never so far as I have observed, have been described as a handsome people. Jews of recent centuries class themselves in two ethnic and linguistic groups, the Ashkenazim and the Sephardim. Webster's unabridged dictionary defines the Ashkenazim as "the Jews of middle and northern Europe, as opposed to the Sephardim, or Jews of Spain and Portugal." Of Sephardim the dictionary says "Jews who are descendants of the former Jews of Spain and Portugal. They are as a rule darker than the Ashkenazim or northern Jews. They are chiefly settled in North Africa, Greece, the Balkans, the Levant, Holland, England and America."

For many generations the Sephardic Jews considered themselves so far superior to the Ashkenazim that they would rarely intermarry. They traced their culture (and some blood) to the Spain of and preceding Isabella's time (before Isabella expelled most of the Jews to save Spain). But in the past two centuries they have virtually wiped out the lines of distinction. The Ashkenazim in Northern Europe had taken in much German blood; while in Eastern Europe and Asia they had for centuries absorbed blood from the Khazars and other dark, coarse Asiatic, Mongol elements. Thus there are in reality two divisions of Ashkenazim — though

both speak Yiddish, a composite of German, Polish, Russian and Hebrew, using Hebrew characters.

It might be said that the Mediterranean Jews, also, are divided into two almost distinct groups, the elements from Ethiopia and the Eastern Mediterranean, with dark skin, thick lips, noses curled downward, heavy lids and kinky negroid hair, and those interbred with southern and western European stock. (There are of course, in small numbers, Chinese Jews, Japanese Jews, Philippine Jews, and so on.)

The Mediterranean Jews generally have lost leadership during the past century, while the more virile "German" Jews have risen in finance, in science, in commerce and in political influence. But towering above these in fanaticism, cold-blooded brutality, cunning and political organizing are the "Russian-Polish" Jews. Anna Rosenberg*, Harry Truman's appointee as Assistant Secretary of Defense, has some of the features and characteristics of both the Ethiopian and the Russian-Polish Jews: heavy skin, coarse black hair, hooked nose, black or dark brown eyes with heavy, Oriental lids, coarse, crude, vulgar features and a fierce fanaticism which knows no conscience but is utterly brutal. (Generals who suffered humiliation under this small strumpet's tongue-lashing say she was as foul mouthed as any sailor.)

Bernard Baruch might be cited as one example of the "German" Jews. Standing six feet, four inches, he obviously has a great deal of "European" blood in his veins. He has the Jewish nose and a type of Jewish mouth; but by comparison with so many of the crude, almost hideous Mongol and Semitic-Negroid Jews, he may well have been described as handsome in his younger days.

Strange to say, his Nordic blood has not eliminated the Jewish temperament entirely, for his life has been steeped in secrecy, cunning and intrigue. It was he who maneuvered to get Truman to appoint Anna Rosenberg; it was he who, with Communist-friend Dean Acheson, drew up the plan to give all our atomic defenses over into a United Nations world police force or dictatorship, as soon as the Soviets would agree to inspection of their war plants — inspection not by Americans, mind you, but by persons appointed by the Jewish inspired United Nations! Mr. Baruch's trap may be sprung on us at any time, for our government has publicly committed us to the plan.

During the past two centuries thousands of Jews have inter-married with the British aristocracy. For the most part, they retain the names of the once great Anglo-Saxon families; they hold the estates; they speak English with a British accent. They had developed a great deal of loyalty to Britain and almost forgot they were Jews until the war with Hitler sub-

* There is abundant evidence that Mrs. Rosenberg was a Communist. The former Communist, Ralph de Sola (himself Jewish) swore before a Senate committee that he had known her as such, and the December 8, 1942, issue of the then official Communist organ, New Masses, carried a pen drawing of her, fully identifying her as "NY Regional Director, War Manpower Commission", with an article contributed by her to that Red paper, copies of which still are to be found in some public libraries.

jugated them for Zionism. Many of these English Jews are fine individuals, physically and intellectually; many are three-fourths or more Anglo-Saxon.

There are also many handsome French and Spanish Jews, though not very tall as a rule; and some of their women, like some of the English and German Jewesses, are quite attractive.

Only by such interbreeding with other racial elements — with tall and handsome people — can the Zionists raise up a breed of "tall . . . handsome" Jews for Israel. For like begets like; you cannot breed up a line of race horses from plow horses or mules. The genes of your ancestors determine whether or not you are to be tall and handsome.

This strange adoption of the racial ideals of another race is a tantalizing phenomenon. It reminds me of the theory of some students of ethnology that the reason the Jewish propagandists hate and ridicule the "pure Aryan" Anglo-Saxons and other northern Europeans is that they are jealous of the fair complexion and the refined features. Mr. Higger's *Jewish Utopia* tends to confirm this theory.

BLOND JEWISH CHILDREN?

Reports almost incredible are coming out of Israel to the effect that many of the children, unlike their mothers and fathers, are blonds, even with northern European features. An article by Adrian Crawley in the *London Daily Telegraph* of May 25, 1938 said:

"Fair hair and blue eyes are so common in Zionists that not even the most blatant Anglo-Saxon can prove his identity."

Anne Sharpley in the *London Evening Standard* of November 6, 1956 says of a Jewish couple in Israel:

"She and her husband are dark haired, but by the same strange alchemy that affects all Israel-born children, their baby son is fair haired. Israel-born Israelis (called Sabras) *can be immediately spotted all over the country. They are bewilderingly blond and big. If you saw them in Whitechapel you would swear they were Swedes."*

Blue eyes and light hair come from the genes of only one race in the world, the northern or Nordic, from mostly around the Baltic. There are light brunette Nordic strains (with fair skin) but no other race produces a strain with blue or grey or light hazel eyes and red, blond or light brown hair. Wherever you see these characteristics you see evidence of Nordic ancestry. Whether Jew or African, Chinese or American, Italian or Spanish, the individual with these features is at least part Nordic.

Whence comes the "blond blood" in Israel of this generation? A brief item in the *California Jewish Voice* of June 28, 1957, may be related to this question:

TEL AVIV (JTA) (for Jewish Telegraph Agency—RHW)—*Many children and teen-agers brought to Israel recently have developed deep personal problems as a result of the sudden awareness that they are Jews, Moshe Kol, head of the Youth Aliyah movement reported here.*

"Mr. Kol declared that some of the youngsters who did not know they were Jews, until brought to Israel by the child rescue movement, suffered psychological shock. For those who cannot cope with this shock, the Youth Aliyah leaders continued, individualized attention is provided in Youth Aliyah centers."

Who are these children? Could they have been German and Scandinavian, and perhaps British war orphans, taken over by Jewish agents during and immediately after the war? Could some of them have been "rescued" from Dresden while we, under Jewish incitation, were bombing the women and children of that open center of culture during the second world war?

There are only two ways by which parents "homogeneous for dark hair and eyes" could acquire blond children: by adoption or by artificial insemination. If the newspaper reports of fair Jewish children in Israel are true, (and I have seen numerous such reports) then these children are adopted or are from artificial insemination (unless there were blond fathers who are not the supposed fathers).

It is not uncommon practice in our time for a mother to bear a child from male sperm artificially planted in the womb. It now appears that both the male sperm and the female egg probably can be successfully planted in the womb. If so, a Jewess or a Negro woman could give birth to a blond "pure Aryan" child, which would not be related to her and have not a drop of her "blood" in its veins.

We can only wonder about this process, which seems related to Mr. Higger's book of wonders.

ISRAEL JEWS FOR CANNON FODDER?

It is significant that Mr. Higger says the inhabitants of Israel eventually will be "selected":

"Since the city (of Jerusalem) *will be the capital of the land of the righteous, its inhabitants will be a selected group of upright and just. In the terminology of R. Johanan, the Jerusalem of the present era, anyone may enter; but the Jerusalem of the ideal era, only those who will be invited will be permitted to enter."*

Mr. Higger says the Jews will have many children. This craving is emphasized frequently in his *Utopia.* (A recent news dispatch says the birth rate of Israel now is higher than that of India.)

Higger analyzes the dictates of the various rabbinical and other Talmudic authorities on the subject of proselytes and concludes that the concensus of opinion is that "multitudes of proselytes will be absorbed and assimilated" by the Jews.

But only proselytes, of course, who accept the Utopian program. We would not suppose that these will be invited to Jerusalem.

While this racial plan for the Jews is of importance to us, in view of the Zionist strength and the fanatical intent to accomplish the Zionist

aims, the plan is even more important to most of the Jews of this and other countries, including Israel, for apparently few of them will be chosen. Certainly, if we analyze this plan correctly, the millions of Jews who are not tall and handsome, who are not vigorous and well formed, or who do not otherwise measure up to the master-race requirements, will have no place in the Zionist world. They will not be invited to Israel. They will not be permitted to have children, or at least not grandchildren. They will be eliminated no less than those gentiles who prefer to retain their independence, their culture and their race. The Jews now in Israel—or most of them—evidently are not to be the chosen ones. We must suppose, in fact, that they are to be used as cannon fodder; that they are to be slaughtered so the Zionist machine can cry persecution and rally us stupid Anglo-Saxons to fight the enemies of the Zionists—our Arab friends—clearing the land for Jewish conquest.

If the Zionist plan were one to help upbreed all the races, to improve their intellectual and physical beauty in each generation, the whole world could enter into it with pride and the fullest cooperation. Unfortunately it is quite the opposite; it is a plan to subjugate or eliminate all but the "master race".

Observe the contradictory position in which the propaganda machine has put the Anglo-Saxon or Negro or Japanese who loves his own race, and wants it to survive and do well: this racial loyalist is logically bound to be a friend and ally of every other race, anxious for it, too, to survive and prosper. Yet the Zionists, who want to destroy all but their own, have managed to put the onus of scare names on the man who loves the separate races. He is a bigot, a race hater, a white supremacist, a white chauvinist, an anti-Semite and so on.

ISRAEL TO EXPAND

It is not uncommon to hear the question: *Is Israel bent on territorial expansion?*

The answer can be found in many places. *Time* magazine, August 16, 1948, page 25, quoted David Ben-Gurion, Israeli premier, as saying to a *Time* correspondent:

"We would not have taken on this (Arab) *war merely for the purpose of enjoying this tiny state . . . There have been only two great peoples:*

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* The Ladder of History, a high school textbook (MacMillan Co., 1945) says of the origin of Greece:

". . . a golden-haired race called the Greeks began (probably about 1000 years B.C. —RHW) to settle in the big midway island of Crete, and on the north side of the Mediterranean Sea around the straits connecting with the Black Sea. They were much like the Aryans who were invading India . . . They were a delightful people, indeed, who contributed so much to poetry, art, sports, trade and liberty that their memory has been kept fresh by all peoples since, in gratitude and admiration . . . These nomads from the north were not the swarthy people of today's Greece, but a tall, muscular, blue-eyed race . . . They never numbered more than a few millions, and they really flourished for about five hundred years only (from 600 B.C. to 100 B.C.) . . . But to us they are the most important people of ancient times for they became the teachers of all Europeans and all Americans of European origin."

the (ancient) *Greeks and the Jews . . . Maybe, when the present process is finished we too will degenerate, but I see no sign of degeneracy at present."*

Time's correspondent reported that as Ben-Gurion spoke:

"the labor politician was replaced by the prophet. A dreamer's stare veiled his blue eyes. The room was small but his voice throbbed loudly, as if speaking to multitudes against the winds on Mount Carmel."

Ben-Gurion further indulged himself in his vision of a Jewish master-race:

"We had a message to give the world but the message was cut off in the middle. In time there will be millions of us—becoming stronger and stronger — and we will complete the message."

Professor Higger told us even more specifically that Israel would expand:

" 'I will open rivers on the high hills and fountains in the midst of the valleys; I will make the wilderness a pool of water, and the dry land springs of water.' The boundaries of the land will be enlarged and widened, and its immediate spiritual, ethical and moral influence on the neighboring countries will be evident and very great."

If Israel continues its militant march, its people will rebuild Jerusalem into a fabulous glittering city, as previously described.

"The rebuilding of that city is a part of the plan of the ideal country, Zion. Jerusalem will be the capital of Zion."

Ben-Gurion, daring, arrogant premier of Israel, knew his Zionist program when he moved the capital of Israel from Tel Aviv to fabled Jerusalem, (in defiance of the timid, spineless restraints of the Western nations). Why should Ben-Gurion fear the wrath of Harry Truman, the total politician? Not a finger was lifted to restrain the rugged Zionist enemy of Western nations and races, though he provoked our Arab allies almost to the point of war which might then—and may yet—atomize the world.

Mr. Higger's dream of world peace and the constant "propaganda for peace" by the Zionists (like the Communists whose basic literature always calls for an ultimate war to destroy the free world) are not to be taken seriously, in view of his revelation of the plan to deliberately bring about the mighty Armageddon—a war to make the world destroy itself. Peace probably is the dream of all races and tribes. But a study of the racial history of Europe indicates that there would have been few wars, probably no major wars, but for the organizing of the Jewish peace-propagandists to make the non-Jews grind themselves to bits. The supposition is permissible that the Jewish strategists want peace—after they subjugate all opposition and potential opposition.

The question is, whose peace or whose wars are we to "enjoy"? Is man to be free to follow his conscience and worship his own God, or must he accept the conscience and God of the Zionists?

THE REQUIREMENTS FOR THE "RIGHTEOUS"

What specifically is or are the requirements of joining the righteous? What must you do to be saved, by the Zionist standards? What is the Israelitic, or Zionist program we must embrace? Everywhere, the author makes the answer clear: We must embrace world brotherhood and internationalism; we must oppose the capitalists and embrace Socialism, and we must hate and oppose the "anti-Semites".

These are the requirements for the nations; they are also the requirements for individuals, as he repeatedly makes clear. For instance:

"The ideal Jerusalem, the capital of the ideal Zion, headed by the ideal house of David, will have her foundations rooted in universal brotherhood."

Your country will be called unrighteous and will be destroyed if (1) it is a capitalist nation; (2) if it opposes Israel; and/or (3) if it does not embrace the above mentioned universal brotherhood.

"The unrighteous nations, as typified in the traditional Esau . . . will not share in the ideal era. Their rule will be destroyed and will disappear from earth before the ushering in of the millennium. The wickedness of these nations (the "Esau" group of nations—RHW) *will consist mainly in accumulating money belonging to the people, and of oppressing and robbing the poor . . . Another group of wicked nations, as typified in the traditional Edom and Rome* (Rome burned Jerusalem trying to suppress Jewish subversion—RHW) *will suffer the same fate as the first. Their unrighteousness will be characterized by corrupt governments and by their oppressions of Israel."*

(Notice that it is wicked for other nations to have money, for they oppress the people; but it is "ideal" for the Jewish Utopians to take over all the wealth of the world.

(Notice that it is unrighteous and wicked ("anti-Semitic") to oppose Israel, but the entire plan of *The Jewish Utopia* is a plan of opposition to gentiles, a plot to subjugate them or wipe them out.)

Thus, the present Zionist and Communist programs preaching brotherhood, racial integration, Socialism, UNESCO, the Genocide Pact, the so-called Covenant of Human Rights, the glorification of the United Nations, the constant undermining and ridiculing and belittling of patriotic nationalism (among non-Jews), the swift and violent attacks on any non-Jews who express pride in their race, the coercive "Fair Employment Practices" laws ("FEPC"—forcing the white man to employ persons of the various races in his community, though white men may go jobless); the cry of anti-Semitism; the world give-away program of our money to uplift all the other races at the expense of our children and grandchildren who are thus saddled with fantastic debts — all these propaganda and organizational drives identify themselves as part of the program of Jewish nationalism, or Zionism, all moving us toward the goal of *The Jewish Utopia.*

Now that we have seen the full plan, the goal of "world brotherhood" under a Jewish dictatorship, we need not ask who originated the above

mentioned propaganda and organizational drives which sweep and shake our country like a storm wind. Jewish organizations and newspapers make no secret that Jews inspired all these internationalist movements; but we no longer need to be told, for the Jewish fingerprint is on them every one.

By the *Utopian* definition, religion is no longer the worship of God; it is the political-economic-social-racial gospel of Communist fronter Bishop Oxnam and fellow travelers:

". . . religion is to be the love of mankind . . . Nations as well as local organizations will have to establish brotherhoods . . ."

How plain could the author make it? Think of the thousands of local, national and international "brotherhood" organizations which have been put together in our time, and think of their influence in softening and intimidating our people.

It will give us a fair, if frightening, estimate of the ability of the Zionist and Communist machines to reach a dominant position over our unsuspecting people, to remind ourselves that in many of our schools, especially public schools, mental exertion and intelligence have been largely subordinated to "brotherhood" — "social adjustment",* meaning largely racial "adjustment" — the acceptance of all the dark races in our social life in utter disregard of our own racial and family future. Our teachers, oblivious to and unaware of the Jewish power machine, have adopted its program.

The master strategists must know what they are doing to us. They must know that never in history have white and dark peoples mixed socially that they did not presently interbreed, and never has such interbreeding reached advanced degrees that it did not result in chaos and general degeneracy, with utter moral abandon, and crime rampant.

I do not pretend to be wise enough to explain all the reasons why this is so; I do know that it is so. One obvious explanation, at least in

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* Regarding the intelligence and achievement level to which our public schools have dropped, the Ladies' Home Journal of June, 1957, (p. 4) carried the following letter from the holder of a master's degree from an American state university:

Eastbourne, Sussex, England

Dear Editors: By far the brightest highlight of our stay in England has been the boys' schools. Jay, who is eleven, has been attending a "public" school, not of the same rank as Eton or Winchester, but still quite good. They begin Latin, French and what seems to me to be higher mathematics at age nine! . . .

I have been somewhat reluctant to criticize the public schools in the United States, chiefly because I felt it reflected on the teachers—and most of them should have many stars in their crowns. But the fact is that standards throughout the public-school system in the United States have dropped to the point where even mediocre accomplishments seem excellent. Obviously, many, many boys can be taught the traditional "hard" subjects languages, math and science — at an age far younger than high school. Indeed, ten is about where they should start. I know it is not saying much for me, but I have visited in the scholarship form (thirteen-year-olds who have a chance to win a scholarship at a public school) and they were doing work in math and language superior to that for which I was awarded a master's degree in an American state university.

Sincerely,
GLENN WHITE

part: As long as a racial element, or tribe, white, black, red, yellow or brown, lives in homogeneous relationship, having its own culture and conscious obligations of tribal or racial citizenship, the accompanying pride and the training in the ancestral code of conduct maintains moral stability. When the tribe or race breeds out with others, it loses the pride, the consciousness, the sense of obligation.

Even the Jews, despite their rigid code, interbreed quite a bit, in contact with other racial elements; but their interbreeding is nearly always upward. Our out-breeding can only be downward. The Jews stand to gain; we stand to lose.

Another reason for racial degeneracy and the decline of white civilization wherever the white race progressively interbreeds with the dark is the much lower level of moral requirements and the lower level of energy and constructive imagination among the dark elements. As for crime, the police records in all our big cities show a fantastic difference; and the FBI had the courage to publish a pamphlet *Uniform Crime Reports For the United States and Its Possessions,* 'issued by the Federal Bureau of Investigation, United States Department of Justice, Washington, D. C; Volume XXIII, No. 2, Annual Bulletin, 1952" showing an analysis of the principal crimes in our cities, by racial elements. Under the caption "Race", on page 117, this bulletin (available at the Government Printing Office) reads:

"More than 98 *percent of the persons arrested in* 1952 *were members of the white and Negro races. Almost* 73 *percent were members of the white race while slightly more than* 25 *percent were reported as members of the Negro race. The balance were Indians, Chinese, Japanese and other races."*

Then follows "Table 46 — Arrests by Race, 1952; 232 Cities over 25,000 in Population (Total population 23,334,305, based on 1950 decennial census)".

The chart shows that of 1,288 persons arrested that year for "Murder and non-negligent manslaughter," 444 were white; 829 Negro. Of 6,554 arrests for robbery, 3,617 were white, 2,890 Negro; of 11,882 arrests for aggravated assault, 4,270 were white, 7,555 Negro; of 12,438 arrests for prostitution and commercialized vice, 8,783 were white (Jews were not separated from other whites), and 3,546 Negro; of 3,103 arrests for violations of narcotics and drug laws, 1,635 were white, 1,447 Negro; of 41,259 arrests for driving while intoxicated, 34,586 were white, 6,375 Negro; of 26,738 arrests for gambling, 8,133 were white, 18,558 Negro.

To get a proper perspective of the relative crime, bear in mind that the Whites outnumbered the Blacks by eight or nine to one, in total population. Thus, in the total population under consideration (23,334,305), there were (on a basis of 10 percent) only about 2,300,000 Negroes, and about 18,000,000 to 19,000,000 Whites. This means that for murder, etc. one white person out of about 40,000 was arrested that year, whereas about one Negro was arrested out of every 3,000 — about thirteen times as high a ratio among Negroes as among Whites.

Only the Nordic had the "New England" conscience, and even he

had none to spare. It is only two or three percent even of the Nordics who furnish leadership; we cannot afford further to depreciate our racial ideals and stock by downbreeding.

MR. HIGGER INTERPRETS THE PROPHETS

In the first part of this small book we asked the question whether or not Mr. Higger interpreted the Prophets of the Old Testament as trying to unite their people in a movement of Jewish nationalism, or did Higger accept the version held by most Christians that the Prophets were simply preaching individual morality and the worship of God. No doubt the reader has answered that question for himself by now. But the author answers it specifically on page 113, in his final chapter, The Kingdom of God:

"We are now in a position to discuss the Jewish conception of the Kingdom of God. The contrast between the Christian dogma and the Jewish doctrine of the Kingdom is evident. The dogmatic doctrine of the Kingdom of the New Testament is not a continuation of the prophetic hope at all. Nothing is mentioned in the New Testament of the spiritual and material glory of Palestine in the day of fulfillment. The Kingdom that Jesus, according to the New Testament account, speaks of, is more mystical, inward and personal. The New Testament is mainly concerned, not with the earthly, but rather with the heavenly Kingdom of God. We read thus in John 18-36. *'Jesus answered: My kingdom is not of this world. If my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews. But now is my kingdom not from hence.'*

"Unlike the prophets, therefore, Jesus thought of the Kingdom as having actually begun with him and his disciples . . .

"The Kingdom of God, as pictured by the Jewish prophets, on the other hand, is an ideal society of nations on earth, living in accordance with universal ethical rules of genuine justice, righteousness and peace. The ideal Kingdom is a universal idealization of the most important experiences of Israel in the past. The Davidic ruler, to be recognized universally, will be the perfect ethical character. The people who are to constitute the ideal community at the beginning of the ideal future are a remnant . . .

"What the prophets anticipated did not come to pass. The rabbis, unconsciously, took up the idea of the Kingdom of God, where the prophets left off. The spiritual leaders in Israel expanded and developed that glorious dream of an ideal Universal State. The people who are to constitute the ideal community at the beginning of the ideal era, will be, instead of a remnant, the entire ideal people of Israel."

(Though the author shows that he interprets the prophets as working for a Universal State—of Israel—the reader may observe that he seems to contradict his earlier statements that only certain chosen Jews will be "invited" to Israel—unless he means that only the "ideal" people of Israel will be chosen.)

The Shinto-like character of the Zionist religion, the religion of Jewish racial-politico-economic nationalism (as contrasted with true religion,

the worship of God, for instance, of the non-Talmudic Jews) is inescapable. The Jewish and non-Jewish flocks are to be made to believe that the "righteous" Jews are descended from God. The ruler shall be the "Holy One." All the world must worship the Jewish King as God.

"And he shall gather together a holy people . . . for he shall know them, that they are all sons of their God."

WHEN WILL THE UTOPIA BEGIN?

When is the Utopia to be established? Do the Zionist planners expect to bring about the commercial and political fulfillment of their interpretation of the Prophecies, what they call God's promises to the Jews, in our lifetime? What is the timetable of these peace lovers for bringing about the final war?

We find many partial answers in *The Jewish Utopia,* many milestones by which we can at least hazard some guesses.

Obviously the setting up of a Jewish state in Palestine was a milestone. The Zionists did that in 1948—without God but with the help of Harry Truman and the Soviet Union.

Israel is being developed and beautified (with foreign capital of course). The papers in August, 1957, announced plans for building a $500,000,000 port at Ashdod. The will of one of the British Rothschilds leaves fabulous millions to help erect and beautify a capitol building and perhaps museums and the like. Plans are proceeding for development of irrigation. Israel is developing some atomic plants, "for peaceful uses" of course, and some other industry—with secrets taken quite openly from American industry and laboratories, as for instance, through the information-gathering agency (normally called an espionage net) known as Technion, which operates in universities and industrial establishments.

The United Nations has been established, and the Congress of the United States officially authorized the flying of the United Nations flag above Old Glory on the UN Building. (You or I would be held guilty of treason—and rightly so—if we flew a flag above our flag.) Thus begins, and grows, the nucleus for the world police force, and the UN is purely a Jewish invention.

Higger says:

"The nations will first unite for the purpose of calling upon the name of the Lord, to serve Him."

If the UN is to have a religious aspect, as here stated, its inventors intended the religion to be Jewish—and could that be the reason why religion has been conspicuously kept out of the UN so far, leaving the way clear?

The East-West division of the world is nearly complete; the Moslem world of some 300,000,000 people has largely been shifted away from us toward the Communist camp. The Zionist Jews have done a clever job

in this maneuver, taking land away from the Arabs, bayoneting their women and children, thus making the whole Moslem world (with the possible exception of Pakistan) so hate us for backing the Jews that the Moslems may at last accept arms from and cooperate with the Soviet Union.

We might well say that this milestone has been erected, for it now awaits only an incident to set off Armageddon. Israel can attack Egypt and possibly set off the war. Or the Jews who dominate, or vastly influence, the Soviet dictatorship from within, through the hidden, secret power circle called the Communist Security System, perhaps can order or induce the Communist government to attack, or cause some Arab country to attack, Israel—whenever the Jewish strategists are ready. They will not do so till they are sure the Zionists in the West can induce the President of the United States and the British government to support Israel, we can be sure. Whatever the gentile Communists may want, it is logical that the Jewish Communists will not want war with the West till the West can safely be sucked in to fight the Arabs for the Zionists.

Comparing plans and objectives revealed in *The Jewish Utopia* with the present world situation we can arrive at a rather clear picture of the future war and even see which countries are to be wiped out as wicked and unrighteous—if the Zionist plans succeed. We can at least see what the Zionists are trying to bring to pass. Since Israel must expand and since it can expand only at the expense of the Arabs, the Israelitic group must destroy the Arab states. Already the Arabs and their Moslem sympathizers are vilified in the Jewish press, and in planted stories in the general press, as "anti-Semitic" (though the Arabs themselves are Semites). The Moslems are wicked and unrighteous (though all they have done to become unrighteous is to oppose the Jewish invasion of their lands).

But now the Communist Empire is supplying arms to some of the Arab states, and, though certain Jewish nationalists, or Zionists, originated Communism and imposed it on the Russians and Eastern Europeans, and though some Jews still occupy powerful positions behind the iron curtain, it seems certain that at the proper time, the Zionists in the West will launch a campaign of abuse and fury against the Soviet Union (not against Communism as such) as anti-Semitic and ungodly! How else could the Zionists bring about a mighty war in the Middle East? And without the war, how could they get the Arab lands? And how else could they bring about further disintegration of the non-Jewish nations and races? Without a frightful crisis how can they and their "liberal" tools stampede us into surrendering our freedom?

The Russian people, the Ukrainians and the overwhelming majority of Eastern Europeans are anti-Semitic (in the sense that they resent the bloody Jewish-inspired terror which gripped them under the Communist regime). But the Communist governments on the other hand, have been overwhelmingly Jewish or pro-Jewish, so much so that all of these Red governments incorporated in their constitutions specific prohibitions against "anti-Semitism", the only countries in the world which singled out the Jews for this special favor.

To get the full benefit of the next world war, however, the strategists

will have to raise the cry of *official* Soviet anti-Semitism, just as they did in the second world war against the Nazis. Our sons must fight to save the persecuted Jew, and thus make every American or Englishman afraid to criticize any Jewish individual or machine, however subversive, for fear he will be smeared as pro-Communist! It is a fact that any American today who could remotely be called anti-Semitic is anti-Communist; but no matter; the Zionist press in the West is so powerful, the newspaper publishers so fearful of losing Jewish department store and other advertising, and elected officials so cowed by any thought of being called anti-Semitic, that when some patriot is smeared in the propaganda releases as anti-Semitic hardly anybody has the character to stand up for him. The silly little scare word *anti-Semite* has made us a generation of cowards; this one little word is conquering the world.

ARMAGEDDON TO "RESCUE" THE JEWS

Given another world war to save the "persecuted" Jews, and our children will be doomed to subjugation and probably enslavement, simply because their fathers and mothers had not the foresight or character to fight to save them.

How can the propagandists make the West believe the Soviet Union has turned at last against its founders? Already since 1948 we have seen the preview more than once. Whenever the public began to talk about the fact that so many Communist spies and Communist fronters were Jewish, the Soviet government always officially came to the rescue of the Jews in the West by holding a big public trial of some Jewish official, or officials. The charge always was treason or disloyalty to the Communist order! Just right to make the students of history in the West look ridiculous when they tried to warn their neighbors that Communism was a Jewish invention.

The trials did not necessarily prove that Jews still had the upper hand in the invisible Soviet government, the Communist Security System. For it may well be that Zionist agents could get the particular Jewish officials to spy for Zionism, then betray them to the Communist government, and thus bring about the public trial—which our stupid "liberal" newspaper correspondents and the Zionist press and infiltrators into the wire services almost always represented to the American public as anti-Semitic!

Fantastic, certainly; but indisputable. Facts cannot be denied.

Whether or not certain Jews continue to dominate or hold influence in the Communist regime, need not make any difference. Even if nearly every Jew is pressured to get out from behind the iron curtain by the Zionist machine, before A-day (for Armageddon or Atom-bomb day), and even if the remaining gentile Communist dictators are wise to the plot — the Zionists no doubt can produce such incidents, get some Jews indicted and tried, and picture the Moscow regime as officially anti-Semitic.

If the enslaved people of Russia come to believe their Communist slave masters have thrown off the Jewish yoke and are anti-Semitic, they will fight for the regime. If the indoctrinated, tolerant Anglo-Saxon thinks the Red regime is anti-Semitic, he is apt to fight against it. Thus the

Zionists can make the East and the West fight a desperate war — each side actually fighting against its own future welfare.

And assuredly the Zionists can maneuver in the Middle East to steer the war to cause thousands of Israelis to be killed. And it does not take many to give the Zionist propaganda machine in America a chance to go into hysterics over persecution of their people by anti-Semites.

And politicians who have to be reelected may not dare try to get the facts to the American people, to keep us out of the planned war. These politicians, in fact, may not at all understand the game, for few of them seem to have the courage to glance behind the Zionist curtain, even in the dark, to see what goes on there.

At the risk of making this picture even more fantastic, I am forced to point out the opportunity such a war will or would offer the Zionist "idealists" to help purify their tribe. It has been evident for some years that the Zionist redistributors of their people, through HIAS (Hebrew Immigrant Shelter and Aid Society, organized in 1881, which has branches and agents all over the world) were letting few of the most unsightly Asiatic Jews come to America; shunting most of these to Israel. Also, they have been stirring up anti-Semitic outbreaks in various African and Middle Eastern countries so as to make Jews there migrate to Israel. Not only do they need them in Israel, to fight and to work, but, if my guess is correct, they expect to get most of these low class Jews wiped out.

Actually, we are not just guessing, except as to details; for Mr. Higger himself told us that the Zionists would build a race of tall, handsome men, eliminating all the Jews who were not tall and handsome, who had physical defects and so on. And it must disturb the high class Jew to think that eventually his line must blend with the Negroid and Mongoloid Jews; the Yemenite sheep herders (often the butt of snide jokes in the Jewish press) and the other dregs of their tribe.

In summary: there are three plausible reasons why the Zionists keep on pressuring their people to come out of iron curtain countries: (1) They must get most of them out so that few will remain to be slaughtered by bombs and the "anti-Semitic" people, when they turn loose of the beaten, abused Bear's tail; (2) They need them for work and for cannon fodder in Israel; and (3) In Israel, the master strategists could maneuver to get them (the short and the un-handsome ones) wiped out.

How soon the Zionists will complete the operation of getting most of the Jews out of the Communist countries and thus will be ready for A-day, we can only guess. They have been getting them out ever since the end of the second world war, and almost every issue of the many Jewish weeklies in America tells of some more Jews coming to America or going to Israel from a Communist country. Most of these reports picture the Jews as suffering under the Communist regime, but some reports (in the Jewish papers, which gentiles rarely read) flatly deny that Jews behind the Iron Curtain are discriminated against.

The *Los Angeles B'nai B'rith Messenger* of July 26, 1957, quoted

Dr. Nahum Goldmann, president of the World Zionist Organization, as telling the Zionist Actions Committee at Jerusalem:

"The time has come to place the question of Soviet Jewry before the bar of public opinion . . . Dr. Goldmann revealed that he had met during the past year with a number of Russian representatives and believes that there are good prospects for the demand, through contacts in the Communist governments of Eastern Europe, for the right of Soviet Jews to migrate to Israel. He cautioned, however, that Jewish demands must not be transformed into a crusade against the USSR."

We may be sure the Communist governments are not doing anything to hurt the Jews, for if they were, we would hear a mighty tirade against the anti-Semites. So the time has not yet come.

The strange revolutions which broke out in Poland and Hungary in the summer and fall of 1956, it now appears, were at first incited by the Communists themselves (quite possibly in collusion with the Zionists) for two or more purposes: (1) The Communists all over the world were off on a new Party line designed to appear to divorce the satellite governments and the Communist Party in America and other Western countries, from Moscow domination. In a little sham battle, which actually lasted only a few hours in Poland, the virtually unarmed Polish mobs "whipped" the mighty Red army, unseating the Moscow Communist dictator and replacing him with a Polish Communist (who oddly enough had just been released from prison by the Moscow government and allowed to go to Poland in time for the uprising).

MORE MILESTONES TOWARD A-DAY

This whitewash Polish "revolution" worked; for the "liberal" internationalist Eisenhower-Dulles administration immediately began asking Congress for aid to the new "independent" Polish government! And the Supreme Court has come dangerously close to saying that the Communist Party in America no longer takes orders from Moscow (and therefore is just another American political party.)

(2) The Zionists wanted to get nearly all (not quite all, it seems) of the Jews out of Poland, mostly to Israel. So there appeared some anti-Semitic acts in the "revolt".*

However, the Polish revolt did not quite come off, as regards scaring the Jews out of Poland. The Hungarian revolt did better because, after the first few days, genuine anti-Communist citizens rose up and were joined by a stream of deserting soldiers from the Hungarian and also the Soviet Red armies (some bringing their tanks and ammunition).

* (A dispatch from Jerusalem on page 1 of the LOS ANGELES B'NAI B'RITH MESSENGER, August 16, 1957, quoted "two American Jewish scholars . . . at the International Ideological Conference now taking place" as saying that "any strategy of trying to frighten American Jews into settling in Israel was futile". They did not, however, condemn the scare technique as a failure in getting Jews to Israel from Iron Curtain and Mediterranean countries.

The Hungarian revolt came off at the same time as the invasion of Egypt by Israel, France and Britain, and it seems possible that the Zionists expected the invasion to ignite the world war. Or perhaps they were not ready for the world war but decided to get most of the Jews out of Hungary, in case the war unexpectedly became general.

The Toronto Globe and Mail of January 3, 1957, ran a long and revealing article on the evacuation of Jews from Hungary. It was written by correspondent James Senter from London, and later I phoned Mr. Senter in Canada to clarify certain details. The article reported:

"A high ranking Canadian official slipped across the Austro-Hungarian border recently as part of a dramatic story of complacency, fear and international intrigue.

"The purpose of the trip was to persuade 150,000 *Jews to leave Hungary before it was too late. Sworn to secrecy, the Canadian . . . waited seven days before turning the details of the trip over to me . . ."*

The Canadian official met secretly at

". . . one of Vienna's largest homes where he found 15 *prominent leaders of international Jewry assembled. They were an alarmed group from Israel, Switzerland and elsewhere. For several weeks they had been sitting on the border with unlimited funds at their disposal in Vienna and Zurich. Yet, despite all their efforts, they had been unable to persuade more than* 3,000 *Jews to leave Hungary. In the same period, however,* 2,000 *Jews had disappeared in Budapest alone. It was feared they had been deported by the Russians.*

"Hungarian Jews were complacent, the group explained. They had little contact with the outside world and were subject only to Communist propaganda. Since the end of the Second World War they had done well in business, in the civil service, and in government. Some had become well-to-do land owners. They felt they were secure."

When it became apparent that the Jewish leaders of Hungary who met with the delegation at night, inside Hungary, could not be induced to get their people out of the country, the head of the delegation ordered them to do so:

" 'It has been decided,' the Canadian quoted him as saying. 'These are orders from the top. You must come out.' "*

A quick recapitulation of the above report reveals much: The Hungarian Jews had found a Promised Land; they were doing well under Communism; they felt so secure that they would pay no attention to the pleas of their brethren, till they were finally given outright orders "from the top".

In view of their favorable situation and their sense of protection by the Communist apparatus, and in view of later reports from numerous sources, we know that it was not the Communists that they were supposed

* "Orders from the top" confirms charges made by patriotic citizens generation after generation, that the Jews still maintain a secret tribal government, with power over Jewish citizens of gentile nations.

to escape from. It was the revolting Hungarian and Russian soldiers and Hungarian citizens, who had risen above the original whitewash revolution of October, quickly converting it into a genuine anti-Communist revolution — and all anti-Communist revolutions behind the Iron Curtain are in some measure anti-Semitic because the enslaved people have to overthrow a secret-police rule which still is highly Jewish in complexion. Hungary had been under the Jewish Communist regime of Bela Kun (or Cohen) during the short-lived Red dictatorship right after the first world war; and Rakosi, the strong man of Hungarian Communism after the second world war was a Jewish monster of the crudest character.**

If the Zionists expected to launch Armageddon by their 1956 invasion of Egypt, with France and Britain, they miscalculated. Eisenhower, who had positively crawled before the Jewish bankers and political and organizational leaders since he was a lieutenant colonel under MacArthur in the Philippines (where he began courting the Jewish political machine by going to the B'nai B'rith club in Manila and playing bridge with its members), now suddenly stood still. He was supposed to back Israel of course. Some unseen force held him back. The only sizeable force other than Zionists (since the death of Robert Taft) known to influence his policies is the Standard Oil-Chase National Bank crowd. Dulles is a relative of the Rockefellers and a member of this crowd, and Eisenhower made Nelson Rockefeller one of his aides and advisers.

The Rockefellers are in many Communist fronts and work with the Jewish bankers in almost all international financial and political exploits and plots; but they apparently do not want to give up the fabulous oil fields of the Middle East to the Jewish expansionists.

When the President would not be drawn in against Egypt, the Soviet Union did not come in. Israel, France and Britain were left out on a limb (one which promised no foreign aid billions); and the invasion was called off.

In scrutinizing the Zionists' timetable it would be interesting to know whether or not they intended the Egyptian invasion to start the final war.

In any case, they kept their agents on the Austrian border of Hungary (which border, by the way, the Communists left practically unguarded for weeks) herding the Jews across and resettling them. Many they flew to America in U.S. Air Force planes rushed to them by President Eisenhower (though by no legal authority). Others they shipped to Israel. Estimates of the number of Jews who have come out of Hungary since October vary from 17,000 to as high as 100,000. They kept coming out all winter; and the Jewish papers and some correspondents kept saying there was to be another revolt in Hungary in the spring, followed by another one in Poland, and certain incidents hinted that a third would follow in Roumania (where there were, by Jewish newspaper estimates, a few years ago, as many as 400,000 Jews).

** According to the "liberal" writer, John Gunther, who knew him. and interviewed him, Rakoski "is of Jewish origin and the family name was Rosencranz." Gunther said Rakosi was "one of the half dozen most important international Communists in the world today". See Gunther's BEHIND THE CURTAIN, 1949.

WHO WILL WIN?

It is inescapable, in view of the general situation, that the USSR is to be destroyed, with the Arab states, as "anti-Semitic". Whether the Jews remain in full charge, or are gradually losing their grip on the Soviet government or are being deliberately withdrawn according to long preconceived plan, the Zionists ultimately must have the Godless Communists — their own creation — destroyed because the whole world must worship the Holy One — must believe in God, the Jewish God. And of course the anti-Semitic Russian people, the Christian populace, must be wiped out, too.

So once again we shall see the agents of the Jewish machine move into Russia, this time behind Anglo-Saxon soldiers, such of them as survive, and take over the smoking remains, setting up their front men in power.

For several years we have been hearing the question: Will Israel be neutral in the next war? If not, which side will she join?

First, it is obvious that Israel would jeopardize the position of some two-thirds of the Jews of the world if she sided with the Communists against us, for these two-thirds reside in America*.

Second, if the Zionists did not get some of the Israelis slaughtered in the war, and did not maneuver to have Israel sacked and perhaps burned, or atomized, they would lose the trump card which has drawn so many crocodile tears from us stupid Anglo-Saxons and got so many of our sons killed on Jewish-mapped battlefields. Israel will have to take part, and on the side of the West .—. or rather, fighting beside those Western nations who are to be duped and used.

Finally, Mr. Higger himself says Israel is to participate:

". . . Israel, and the other righteous nations, will combat the combined forces of the wicked, unrighteous nations . . ."

From Prof. Higger's book, it is obvious that our own country and allies (no doubt Britain and France) are to be among the righteous! This is splendid news, the first news of victory, even before the war starts!

But are we to be victorious? Not in the sense that any of us or our

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* The eminent Jewish writer and leader in England, Dr. Cecil Roth, told a B'nai B'rith audience in Kansas City in May, 1952 (as quoted in a Kansas City newspaper, the exact date of which does not appear on my clipping): "You have now in the United States a good two thirds of all Jews in the world." We do not know for sure how many Jews there are; the Jewish leaders historically refuse to publish reliable counts. Answering the question, "Why is it forbidden to count Jews, one by one, even for a holy purpose", the CALIFORNIA JEWISH VOICE, February 15, 1957, gave the answer: "This restriction is found in the Talmud (Babli Yoma 22b) where it is written that it is forbidden to count Jews even for a mitzvah."

THE NEW YORK TIMES (owned by the professional Jew, Sulzberger) in 1948 did dare to estimate (not necessarily counting "one by one" perhaps!) the Jewish population of the world, putting the figure at between 15,700,000 and 18,600,000. So if America has two-thirds of the total, we must house about 11,000,000 or 12,000,000 Jews. Europe did not have six million Jews to lose during the war, as there were not that many Jews in all Europe; millions had left before the war started. Hitler could not have killed them. It seems obvious that they came mostly to America.

children and grandchildren can profit by a victory. For it is Zion that is to conquer all. Or such is the plan:

"Assembled for an attack upon the righteous nations in Palestine near Jerusalem, the unrighteous will suffer a crushing defeat, and Zion will thenceforth remain the center of the Kingdom of God."

In the next world holocaust there may well be no victor, not even Israel. Certainly, if they succeed, you and I, as defenders of American traditions and individual freedom, will be on the liquidation list. We need not even expose Zionist activities to get into *The Jewish Black Book**. All we have to do is defend our race, our traditions, our religion and our freedom. Mr. Higger made that clear; and the Zionists attack, vilify and ridicule all Americans who become prominent in the fight for Americanism.

How will they and their "righteous" agents, the "liberals", manage to suppress or liquidate such opponents in this country?

Many ways may be quickly developed under the hysteria of war, an atomic war. One way already is clear, and for this, machinery already is set up and ready: It is the Federal Civil Defense Administration, a Jewish invention. We will need "civil defense" and lots of it, if war strikes. But no possible combination of political appointees could conduct efficient emergency operations in case of bombing, fires, and general hysteria. The only force capable of coping with such an emergency is the local police in their own cities. They are familiar with their respective cities and local environs and terrain and seasoned for handling people under excitement.

The only way on earth to have efficient "civil defense" in a war emergency is to have the responsibility where it already rests, under the American form of government — with the local city governments and the people themselves. Let the police chief hand pick, train, equip and organize a citizens' auxiliary and you will have genuine civil defense. The police chief and mayor naturally will work out plans for cooperating with the county law enforcement authorities, the county with adjoining counties, and all will work with the armed forces, to save their own lives and children. The authority must remain at home.

HOW TO CAPTURE AMERICANS

James Forrestal, the patriot Secretary of Defense, worked out exactly such a plan and, in the fall of 1948, asked police chiefs and sheriffs throughout the country to organize such auxiliaries. Forrestal was also, at that time, trying to keep Truman from building up the state of Israel in the strategic and oil-laden Middle East. The Marxist propaganda machine, headed by the Jewish smear agent, Walter Winchell, and the Anti-Defamation League mouthpiece, Drew Pearson, went into action against Forrestal. Rarely in our history has such a furious and lying attack been centered on

* THE JEWISH BLACKBOOK COMMITTEE was listed as a Communist front in the 1947 California Un-American Activities Committee Report. Its national head was the late Communist-friend, Albert Einstein. The BLACKBOOK is apparently a list of Americans who dare to defend their country and its traditions.

any public official. By December, 1948, I predicted in an article (as any observer could have predicted) that Forrestal would soon be driven out of office. He was out by March, and, as the reader doubtless recalls, was hounded to near insanity and either jumped out or was thrown out the window of the Naval hospital (where he had been held virtually incommunicado, denied even the right to see a priest).

The surest sign that the inventors of the Federal (as opposed to local) civil defense machine were not concerned with providing genuine civil defense, to save lives, families and cities, and to preserve the local order of things, is seen in the nature of the organization they induced the President to set up; a Federal bureau of political appointees to run the entire civil defense, from coast to coast, the moment the bombs started falling, or the moment a region should be "threatened with invasion".

The hodgepodge of political appointees, even if they were seasoned field generals, could not get the job done. Only the local police could and can do it. The backers of the plan were unexpectedly challenged by a few far-sighted fighting police chiefs, sheriffs and perhaps some mayors. They fought for weeks over who should have the authority to give orders. Finally, the local government advocates won. Congress for once wrote into the bill the American way.

But no matter what the law says; every head of the Federal Civil Defense Agency has been a left wing "liberal" internationalist, fawning on the famous Jewish leaders. And the legal counsel is a Jew who has publicly called for the powers of dictatorship over the people in case of war. And the machine has set up a chain of command, down to the state, county and city, of political appointees of "liberal" internationalist leanings, or else oblivious to the world revolution in which we are caught. Neither these lower appointees nor the American people in general realize that the American system, and the Federal Constitution, prohibit the Federal government from coming into our state and our city to police us, under any circumstances, even in war, unless and until asked to do so by the legislature, or if it is not in session, by the Governor.

This mighty wall has been our defense for nearly 200 years. It has protected us from a government which otherwise would have become a dictatorship long ago. Freedom can be had only by leaving all police powers entirely to the local community. But we have to man this wall of freedom or it will be beaten down. And if the people do not even know it is there, if they do not even have an inkling of the meaning of local government, and human freedom, how are we to expect them to man the Great Wall of Freedom?

The gifted gentlemen who plan the take-over must know all this. They must know that as soon as their planted agents sound the alarm, over radio and television stations owned or dominated by prominent Zionists, the people will take orders from these voices, and the local police will be squelched. For 25 New Deal years our people have been conditioned to take orders from Washington.

Thus, no matter what the law says, the revolutionaries who advise

and guide the liberal political appointees will have the upper hand and give the orders, from the first alarm. They will have to use the local police, but they will quickly replace any police chief or mayor who tries to exercise his constitutional duty to his people. They will shut down the schools, churches, libraries and courts, because their whole aim is to destroy local government and state government — the rock which so long has made Communist-Zionist take over impossible. And the political figure-head arriving in each community will get his orders as to whom to liquidate from the local secret agent of the Anti-Defamation League of B'nai B'rith. This Zionist machine, by its own bulletin, has agents in 2,000 American cities.

All Americans who recognize the revolution for what it is, and who dare to protest the destruction of local government and the imposition of a Federal police dictatorship — these "unrighteous" citizens will just disappear in the smoke and the hysteria.

You will not be able to write, wire or phone your Congressman, for the Federal Civil Defense Agency will control the mail and the telegraph and telephone systems.

HOW CAN WE DEFEND OURSELVES?

The only defense you and I will have is to educate our neighbors now, while we have a chance to reach them with the facts.

Under such a situation it may be worth a great deal in the struggle to regain freedom, for the citizenry to realize that the defenders of constitutional government will be *legally* correct; while the oppressive government which usurps the rights of local and state government will be in the position of the revolutionary. Under such circumstances the Constitution seems clearly to authorize the people to make war on the usurpers. Article II of the Amendments says:

"A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms shall not be infringed."

And Section I of Article XIV of the Amendments says:

". . . nor shall any state deprive any person of life, liberty or property without due process of law."

Other Articles also specifically provide protection for citizens who defend their constitutional government.

The reader who is unaware of the viciousness and determination of the revolutionaries may refuse to believe that any group in powerful position in our country has any such designs. But they have already had 12 or more dry runs in as many American cities, using the equally revolutionary invention, the Military Government forces — which always are headed by leftist revolutionaries or "liberal" dupes. In 1951 these units seized nine cities in California, seized the mayor and police chief, posted proclamations of absolute dictatorship over the populace — and in the name of the United Nations Forces Military Government.

However, it seems that the plan now is to use the Federal Civil Defense Agency instead of the Military Government units.

So complete are the plans for seizure of power, that they were leaked to the public via a magazine in 1955. The July 1, 1955, issue of U. S. News & World Report reported the plan which would annihilate the Constitution of the United States and possibly end for all time the individual freedom we have known:

"A military dictatorship, swift and complete, will take hold at the very moment of any big atomic attack on American cities.

"This is the word from top official sources in Washington following 'Operation Alert', the civil defense exercise just ended.

"The old idea of 'standby controls', which has been worrying some business men, no longer has any place in official planning.

"Instead, the President will simply take control — of business, banks, goods, prices, wages, just about everything — and worry about legal authority later.

"Martial law will be clamped on the entire country. This will be the President's first official act after bombs start falling. With that act the President will assume almost unlimited war powers. Dictatorship from Washington, or from the President's nearby hideaway, will be backed by military forces . . .

"Businesses will be blanketed by regulations already written and ready for issue . . . Workers will be ordered not to strike, or change jobs without permission . . . Censorship will be imposed at once . . . Factories will be told what to produce . . . Farmers . . . may find their livestock, land and crops commandeered for military use . . .

"In bombed out areas, martial law will bring strict discipline, enforced at gunpoint by whatever armed forces are available. The Federal Civil Defense Act will come into full effect, empowering authorities to requisition property, including private homes and automobiles. In these areas people will be subject to draft for whatever labor is needed.

"Individual rights and privileges will disappear for the time being. Habeas corpus, which protects a citizen against imprisonment without due process of law, will be suspended. So will freedom of speech . . . Under national martial law, so the thinking goes, there will be no time for haggling over Federal authority, no time for people or business to balk at doing what they are told.

"Once the dust begins to clear Congress will be asked to ratify the emergency measures ordered by the President."

Thus, the end of the golden age of human freedom; the wiping out of the glorious Republic with its written limitations on government and its constitutional guarantees against highhanded, arrogant officialdom.

And what a perfect blueprint for conquest by the gifted Zionist planners (who inspired this Federal "civil defense" trap and whose finger-

prints are all over it). Julius Caesar, the internationalist, who was always an underling of the Jewish financial and political leaders (and always heavily indebted to them for personal "loans") thus destroyed the great Roman republic (after centuries of racial homogenization had reduced the people to a state of degeneracy).

We are still talking about milestones on the road to the Zionist's Utopia. We have not yet reached the milestone of A-day, with its suppression of freedom inside our country, but we have reached a milestone on the road to racial and spiritual degeneracy; otherwise no President would permit a clique to draw up a blueprint for crowning him a Caesar; no President would dare think in such terms. If we had not reached a milestone down the road toward the take-over, Congress and the people would blast out of office any President who dared to put his stamp of approval on a blueprint to wipe out the Republic and end, perhaps for all time, human freedom.

Our people and even our Senators and Representatives seem no longer to understand that the Constitution never gives Congress or the President any special powers over the states and the people, regardless of the emergency. Even martial law does not give the President the right to suspend courts and the process of justice, or the right to invade a state and take over police powers (except by request of the state legislature or the Governor). Congress never has the right to grant the President any special wartime or other emergency powers. This innovation of our lifetime is simply a usurpation, an outright violation of the Constitution. The frightening aspect of it is that the people permitted it with little protest during the second world war, and now raise hardly a voice against the "civil defense" blueprint for dictatorship. The people do not seem to realize that no such power is necessary or even advantageous: that the people, given leadership and information, will always respond and, under their local government and leadership, will accomplish more than under compulsion and Federal "planning".

Another milestone revealed in *The Jewish Utopia* which gives us a general clue as to the Zionist timetable:

"The advent of the new era will thus be preceded by the 'travail' of the Messianic time, namely, great distress, foreign invasions, confusions and moral decline. According to another tradition, the three generations preceding the Messianic period will possess abundance of silver and gold, and other luxuries. Hence, the people will lead an immoral and ungodly life."

Has our level of prosperity and easy living now so completely killed any public conscience, the courage to resist tyranny and subversion, that the time is ripe? Before the first world war the farmers and small town neighbors would have taken clubs and cleaned out the stinking mess in Washington, and would have made short work of the Communists and Zionists, the Anti-Defamation League, the NAACP, etc.

I remember those men and their courage in the early part of this century. We are now a generation of cowards and money grabbers.

The milestones show that the revolutionaries expect to bring on the crisis very soon.

CAN THE ZIONISTS TRIUMPH?

There remains the big question: Can they win?

After reviewing the steady progress the Jewish nationalists have made for centuries, in revolution after revolution, and the appalling power they have today as they near the climax of their amazing 2500-year struggle for domination, it might sound ridiculous to say flatly "No". Any answer is obviously no more than an opinion, or a blind faith. My answer is, and always has been, "No". I just do not believe the selfish, scheming, bloody, utterly unmoral Zionist cult can destroy the whole world and bring the smoking remnants under its control.

I believe they have gone too far already. They are challenged in the Communist countries by the people; and now they are challenged even in the stupid, kindly, tolerant and timid West, where the Zionist curtain of secrecy cannot be kept down much longer.

No matter who incited the Hungarian revolution of 1956, the fact that thousands of Hungarians, including many or most of the younger generation who were supposed to have become indoctrinated with Communism, were willing to fight to the death for their freedom told the tale: The Communist monster cannot destroy the love of freedom; even in the slave state of Hungary, after years of Communist browbeating, men will die for freedom.

An article in the August 18, 1957, *Los Angeles Examiner* quotes Chiang Kai-shek as reporting rebellion throughout Communist held China — this after the Reds have killed an estimated 15,000,000 of the community and provincial leaders, the best blood of every community. The leader of Free China, who has fought the Reds, ideologically and militarily, since 1927, and who is no gullible optimist, made the blunt prediction that "the general collapse of the entire Soviet empire and international Communism" is underway — one of the most heartening statements published in this generation.

However, the Generalissimo undoubtedly based his prediction on the assumption that men and women both in and outside the captive countries would keep on struggling and fighting the monster; and he warned that, if the men in the Kremlin see their empire crumbling they may risk an atomic war in the hope of saving it.

It is well known that the Red empire has been on the verge of bankruptcy or internal collapse several times in its history, and might well have been overthrown or failed, but for the intervention of the United States. Repeatedly we have rushed food for millions of discontented, hungry rebels, or made loans to the Communist government of Moscow, or instituted some hands-off policy as Dean Acheson's policy of "containment". The policy of the Roosevelt-Truman-Eisenhower internationalists has been to do no-

thing which would seriously harm the Communist governments. This has given them time to grow and consolidate their gains.

All the Red empire has needed was time — time to train mechanics, build factories, build a war machine, build super weapons with our laboratory secrets. Now the Soviets have the weapons with which—not to defeat us, perhaps, but to precipitate Armageddon, and, in committing suicide, kill millions of Americans and wipe out our cities.

The all-important job for us just now is to bring about the downfall, the disintegration, of the Red empire before the Zionists can use it to bring about the Armageddon which they must have. If we rob them of the war in the Middle East and the war emergency here at home, we will tear up their timetable and set them back perhaps a hundred years, giving us time to organize our defenses.

At the same time, we should outlaw and destroy the Zionist cells here at home.

One thing we need to understand immediately: the Jewish planners are not infallible. Time and again their plans have misfired, in ancient, medieval and modern maneuvers. They expected to capture Europe through Communism and then all the world, quickly after the first world war. They expected to annihilate the Germans or completely break their fighting spirit by the second world war. They planned to take over our country immediately after that war in the hysteria of an abysmal financial depression. They evidently expected something big to result from their 1956 invasion of Egypt, but instead they not only had to back out, but their eagerness for blood unexpectedly, almost incredibly, drove hundreds of thousands of Christian laymen and ministers (those who had not been hardened pro-Communists but only deceived, and well meaning "liberals") away from them. All over America the Christian press turned on the Jewish militarists. Israel no longer was the sacred fulfillment of scriptural prophecy to these ministers.

An Anti-Defamation League survey early in 1957 estimated that 75 percent of the Christian press had turned "anti-Semitic".

We will have to have just one victory at the polls, electing a President with both courage and understanding, to snap off the head of the Zionist snake and keep it from again coupling up with the body, at least in our time. The guilt of the Zionist schemers must make them extremely uneasy with every reversal, big or little. They are obviously guilty of disloyalty to the United States Constitution; they obviously have their own world tribal government and now also a political and geographical state; and their loyalty is to that tribal government and state. Obviously, they are trying to bring about the disintegration of our country and its subordination to a world regime under their influence.

This is treason.

And the recognized punishment for treason in all well ordered countries throughout history has been death.

The willful, inner leaders of the Zionist world state must be punished

and the hundreds of thousands of their followers who have had an inkling of what they were up to, must be banished — as the most humane way to deal with mass treason. They must be resettled preferably on a suitable island where they can make their own living by the work of their hands (since that is what their Utopian leaders want), but whence they cannot subvert our people and country, and whence they cannot escape.

In this time of discouragement for patriotic citizens, when even our own government often is used against us, and against the interests of our country, we should bear in mind the example of an earlier patriot of another country, who went through darker days but won a historic victory. The little green-eyed Isabella came to the throne when she was 20, in a Spain that had suffered such complete degradation under seven centuries of Jewish machinations and Moorish invasions that she had to run time and again for her life. Everywhere there was chaos, racial, moral and spiritual disintegration. The "new Christians", the hundreds of thousands of Jews who had gone into the Catholic church two or three generations earlier (in a political and commercial maneuver and for protection against reprisals) had practically captured the church in that country and were subverting it from within. (Their predecessors in France and Spain had inspired a movement called the Albigenses, which taught the gullible gentiles to believe that the body was evil, so the holy leaders should commit suicide; but which movement at the same time, gave the masses such license that they sank in complete moral abandon.)

Isabella had a New England conscience and a patriotic zeal; she fought back. For 20 years she fought — not all Jews, but the guilty Jews—and their allies, the Moors. After a lifetime of struggle she succeeded in breaking the Moorish resistance in a decisive battle at Granada (in 1492) and a little later expelled most of the Moors and Jews from Spain.

IT'S UP TO US

Our elected political leaders are not going to save us unless and until the people demand salvation. It is up to us. We must organize for self-defense. A single organization of white citizens, each required to study the racial history of his people financed by some of our many rich men, and inspiring a similar race-pride organization among the Negroes, with friendly cooperation between the two groups, could ultimately win the victory. Nature is strongly in our favor; neither the Negroes nor the Whites generally want "integration"; several million Negroes in recent years have signed petitions urging Congress to appropriate money to help them settle in a country of their own in Africa, and a bill is now before Congress to help them.

The enemy holds the whip only because of his skillful use of fear propaganda above our cowardice and ignorance. His hold on our presidential nominating conventions and on governments and peoples is precarious. Once we wake up and acknowledge that it is un-Christian to soften and subvert our own race, that in so doing we are betraying our children into slavery, once we begin speaking up against the fraudulent Zionist missionary of "brotherhood" and begin defending the future freedom of

our own children, we will suddenly shake off the spell of the voodoo priests. Once we begin talking straight to our elected officials and giving them the necessary moral support, they will outlaw the Zionists as well as the Communists, and the black-magic revolution will vanish like a bad dream.

Let us be warned by the insane outburst of Mr. Higger when he said (p. 19) the motto will be:

"Righteous Unite! Better destruction of the world than a wicked world!"

Better destruction of the whole world if the Zionists cannot make us all conform to their requirements!

The Israelis now are making atomic fission materials in their own secret, guarded plant; and Jewish revolutionaries in America (famous Jewish radicals) have great influence over, if not outright control of, "our own" atomic weapons; and unless there has been a recent change, a Communist Jew is head of the atomic projects in the USSR. Bombs can be placed strategically in our industrial cities and exploded at A-day by radar. Atomic dusts are so poisonous that a small organization could poison the nation's water supply (as Ana Pauker said the Communists would do when the time came).

There are radical Jews high and low in our bacteriological warfare laboratories; they can spread strange diseases among us while covertly vaccinating the "righteous" among their own people. There is strong suspicion that they are already liquidating the foremost of our anti-Marxist leaders by invisible death, possibly inducing cancer in a Senator's bloodstream by atomic radiation planted in a chair cushion or upholstery.

Unless the American people recapture their government and smash the Zionist machine the insane elements in that machine may wipe out mankind.

Every man, sooner or later, has got to answer to his children and his country. How will you answer?

END

ABOUT THE AUTHOR

Robert H. Williams, a native of West Texas, son of a Baptist minister, is a lecturer, news analyst and authority on subversive movements. He is a contributor to Encyclopedia Britannica's "Ten Eventful Years", author of several booklets on Communism, Zionism and Americanism, and is publisher of the monthly newsletter Williams Intelligence Summary.

In 1942 the author, as S-2, head of the Intelligence staff section, for Basic (or Replacement) Training Center No. 4 of the (then) Army Air Forces at Miami Beach, Fla., organized, trained and directed one of the largest Counter Intelligence investigative staffs in the AAF. Later he became executive officer for the Intelligence and Public Relations section, Headquarters Miami Beach Schools (commanded by Brig. General Ralph H. Wooten), with the title The Intelligence Officer. In this assignment he trained and directed the combined and expanded Intelligence section over the various Miami Beach Air installations.

For more than a year thereafter (in 1943-1944) he was a Combat Intelligence officer (with secondary Counter Intelligence duties) in the Second Air Force, helping train bombardment crews. In August, 1944, he again was assigned to Counter Intelligence (detection and prevention of sabotage, subversion, etc.) as his primary duty, becoming the Counter Intelligence Officer for the 314th Bombardment Wing (of B-29s), and remained in that assignment to the end of his active duty, August, 1945, serving with the bomber wing on Guam, under command of Brig. General (now General) Thomas S. Power.

After the war, he was transferred to Military Intelligence Reserve, from which he was honorably discharged in December, 1950. (See photograph of honorable discharge.) As an Intelligence officer his efficiency rating was never lower than Excellent; for 12 consecutive months it was Superior. On departure from Guam for the United States he was commended by General Power "for your performance of duty as a member of the Wing Intelligence Section, particularly as Wing Counter Intelligence Officer. You have demonstrated ability and a devotion to duty which have served as a model to other members of the command." (See photograph of letter of commendation.)

COMMUNISTS ATTACK AUTHOR

Unable to deny the author's carefully documented charges of subversive activities, the Communists and the Anti-Defamation League of B'nai B'rith circulated stories that "Williams is not and never was a member of Military Intelligence or Military Intelligence Reserve" — though for two or three years after these fables began to appear in ADL and Communist publications Williams was a Major in Military Intelligence Reserve. When he became over-age in grade and applied for a one-year extension in the Active Reserve, the Anti-Defamation League put intense pressure on G-2 at Washington to drop him, but after a four-month investigation of Major Williams and his publications, his file was marked "NO ADVERSE INFORMATION" and G-2 granted his requested extension, in the coveted classification of Counter Intelligence Specialist.

When President Truman designated Mrs. Anna M. Rosenberg as Assistant Secretary of Defense in charge of personnel (giving her almost absolute power to fill key positions with revolutionaries), Williams published a factual, documented expose of Mrs. Rosenberg's Red record. On the day (Dec. 21. 1950) the Senate confirmed Mrs. Rosenberg's appointment, Williams was discharged.

Later a high ranking officer of the Adjutant General's Department told Williams that the Jewish revolutionary, the late David K. Niles, one of Truman's aides, had ordered the discharge via Mrs. Rosenberg. Presumably it was her first official act. The discharge was honorable; no charges ever

General Discharge

Under Honorable Conditions
from the Armed Forces of the United States of America

This is to certify that

ROBERT HENRY WILLIAMS, JR

Major, Military Intelligence, USAR and a Major, AUS, 0901911

was Discharged from the

Army of the United States

on the 21st *day of* December 1950 *under honorable conditions*

C. A. BEALL, JR

Lieutenant Colonel, AGC

Above is a photograph of the author's Honorable Discharge as a Major Military Intelligence Reserve. This discharge, reading "Under Honorable Conditions" was the only form of Honorable Discharge issued by the Army at that time. The Communists have tried to make it appear that the author's discharge was not Honorable.

were filed against Williams; it was issued under Para. 6a (11) SR 140-175-1, a paragraph under which an officer can be discharged (honorably) without so much as notifying him. The only answer Congressman John Phillips ever was able to get from the George C. Marshall-Anna Rosenberg Department of Defense as to why the author was discharged was that wide publicity given to certain statements contained in his booklet **Know Your Enemy** and his newsletter impaired the author's future usefulness in Intelligence. Obviously, this referred to the fact that the author had dared to expose the Zionist revolutionary machine, including certain Jewish generals and officials who were pro-Communist or of doubtful loyalty.

Williams' home town daily paper, the **Santa Ana Register**, classified this as one more of the political discharges for which the Truman administration had become notorious.

Williams' publications continued to grow in influence and circulation despite propaganda attacks and the pro-Communists made a still more extravagant effort to discredit the author. While the weak Congressman Harold Velde was chairman of the House Committee on Un-American Activities the

HEADQUARTERS 314th BOMBARDMENT WING
Office of the Commanding General
APO 246 Unit 2, c/o Postmaster
San Francisco, California

201.22 11 July 1945

SUBJECT: Letter of Commendation.

TO: Captain Robert H. Williams, 0901911, Headquarters 314th Bomb Wing, APO 334.

1. It is my desire to commend you for your performance of duty as a member of the Wing Intelligence Section, particularly as Wing Counter-intelligence Officer. You have demonstrated ability and a devotion to duty which has served as a model to other members of the Command. The constant effort you have put into your duties has often come to my attention.

2. I want to express my appreciation for all your fine work, and now that you are leaving my command I want you to know that my very best wishes go with you.

THOMAS S. POWER
Brigadier General, USA
Commanding

Above letter of Commendation by General Thomas S. Power specifically identifies the author as the COUNTER Intelligence Officer, the officer responsible for the investigation of Communists, Nazis and other subversives and the prevention of espionage, sabotage and other forms of subversion.

Anti-Defamation League of B'nai B'rith and the American Jewish Committee planted on the committee, as its chief legal counsel, their friend, a radical left winger, Robert Kunzig, and through him these two subversive organizations, which attack all anti-Communists, arranged and held a secret meeting with Velde in which Velde agreed to use their "finger men" and their so-called files.

Late in December, 1954, after Republicans lost the election and Velde was through as chairman and to be succeeded by the fighting American Congressman Francis Walter, and Kunzig knew he was to be fired immediately—he got up a pamphlet which he called Report on Neo-Fascists and Hate Groups (using the very terminology of the Communist and Zionist smear agents, in his title) attacking more than a score of anti-Communists but not a single Communist individual or organization.

In this so-called report, Kunzig repeated the fables of the Communists and Zionists about Williams:

"Williams advertises himself as a member of Army Intelligence during World War II. The deception is evident from the fact that Williams' Intelligence duty comprised less than a year as an administrative officer for the Intelligence section of a bomber wing. In this position, he would have received no Intelligence information dealing with the Communist conspiracy. His assignment to Military Intelligence was merely in the Reserves, from which commission he was relieved by official action of the Army, effective December 21, 1950."

June 1, 1948
(date)

Exhibit G-

I certify that Robert H. Williams, O-901911, as a captain, served as S-2 on the staff of Replacement Training Center No. 4, Miami Beach, Fla., under my command, from about April 10, 1942, to August 1, 1942. I further certify that his efficiency rating for the above period was Excellent.

Mert Proctor
Colonel - Retired

P. O. Box 275 Grayson Street Station
San Antonio 8, Texas

Notice that the author's assignment shown above in the photograph of signed statement by Colonel Mert Proctor, was that of S-2, head of the Intelligence Staff Section, of this command. In this assignment the author's duties were almost exclusively COUNTER Intelligence — the investigation of Communists and other subversives, and the detection and prevention of sabotage, espionage and other forms of subversion.

General Orders #1, Basic Training Center #4, AAFTTC, Miami Beach, Florida, December 14, 1942. (Cont'd)

First Lieutenant VERNON R. TAYLOR (0-916928) AC
Second Lieutenant DON R. BLANKINSHIP (0-1000085) AGD
Second Lieutenant ERNEST A. ENGLEBERT (0-1000108) AGD
Intelligence Officer (S-2) - Captain ROBERT H. WILLIAMS (0-901911) AC

When Headquarters, Miami Beach Schools was broken up into its component units in December, 1942, the author again was given his original assignment as head of the Intelligence Staff Section at Basic Training Center No. 4, where his duties were principally Counter Intelligence.

When the new chairman of the House Un-American Activities Committee, Francis Walter, read about this so-called report in the papers he angrily and publicly denounced it, said he had never heard of it before and that the Committee had no knowledge of it, and added: "This sort of thing is going to stop."

He got rid of Kunzig and in June, 1955, a four-man sub-committee of the Un-American Activities Committee, holding hearings in Los Angeles, convened a special executive session to hear Williams and correct the falsifications of his record of service in Army Intelligence.

With the appearance of Williams' latest booklet, **The Ultimate World Order**, revealing (probably for the first time in history) the actual Zionist plans for domination, the author expects renewed attacks by the alien cults to keep the people from heeding his warning.

OTHER BOOKS BY THE AUTHOR

The Anti-Defamation League and Its Use in the World Communist Offensive.

The Untold Story of State Medicine.

FEPC and the Minority Machine.

Know Your Enemy.

Can the Police Protect Us?

Is There Still Time?